



# St Paul's Cathedral, Sale

*St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport*

*We acknowledge the Gunaikurnai people as the original custodians of this region.  
All churches of the parish stand on the lands of the Gunaikurnai people.*

**Dean: The Very Rev'd Susanna Pain** 0418 637 469 [susanna.pain@gmail.com](mailto:susanna.pain@gmail.com)

**Cathedral Office:** 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

**Phone:** 5144 2020 **Fax:** 5144 6454 **email:** [stpaulssale@wideband.net.au](mailto:stpaulssale@wideband.net.au)

**Website:** [stpaulssale.org.au](http://stpaulssale.org.au) **Facebook:** [www.facebook.com/StPaulsCathedralSale](http://www.facebook.com/StPaulsCathedralSale)

**Cathedral Parish Vision:** "People of Christian faith –  
Encouraging connection between the Divine and the everyday.

**29<sup>th</sup> April 2018**  
**Easter 5**

## Sunday Bulletin

**Hymn 8am TiS 398 Come down O love divine**  
**10am TiS 217 Love divine**

### Sentence from Scripture

In this is love, not that we loved God but that God loved us. Beloved, since God loved us so much, we also ought to love one another. *1 John 4.10–11*

### Prayer of the Day

God of love,  
plant us in the soil of your grace.  
Nurture us with the strength of Christ,  
the vine of everlasting life.  
Enlighten us with the wisdom of your Spirit,  
which flows through us today and all days.  
Abide in us,  
that we may abide in you  
and live in your love.  
In your holy name, we pray. **Amen.**

### Holy Communion Services at St Paul's:

**Sundays - 8.00am and 10.00am** (including Sunday Club for primary aged children)

**Wednesdays – 10.00am** in the Lady Chapel

<i>Sunday</i>	<b>Healing Eucharist</b>	<i>1<sup>st</sup> Sunday of the month at 5.00 pm</i>
<i>Evenings</i>	<b>Q&amp;A</b>	<i>2<sup>nd</sup> Sunday of the month 3.30pm to 5pm</i>
	<b>Messy Church</b>	<i>3<sup>rd</sup> Sunday of the month at 4.00 pm</i>
	<b>Contemplative Service</b>	<i>Last Sunday of the month: <b>TONIGHT 7.30pm</b></i>

### Out Centre Services:

<b>St Anne's Golden Beach</b>	<i>10.30am</i>	<i>1<sup>st</sup> Sunday</i>	<i>2.00pm</i>	<i>3<sup>rd</sup> Sunday of the month</i>
<b>St Alban's Kilmany</b>	<i>11.00am</i>	<i>3<sup>rd</sup> Sunday of the month</i>		
<b>St Mark's Loch Sport</b>	<i>2.30pm</i>	<i>2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month</i>		

*Hon. Priest: Rev'd Nikolai Blaskow 0428 167 724 nikolai@nikolaiblaskow.com*

*Hon. Deacon: Rev'd Brian Norris 0418 633446 BrianN@gippsanglican.org.au*

*Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217*

*Cathedral Organist: Anthony Hahn 0437 569 608*

### ***Prayer for St Paul's***

**Come Holy Spirit breathe through us:**

**Enable us to know and make known the connection between You and the everyday.**

**Help us to be relevant and approachable to the community,  
to engage inclusively with them and each other,  
and to stay connected with you.**

**Enable us to show Christ's unconditional love in action.**

**This we ask in Jesus name, Amen.**

### **A Reading from The Acts of the Apostles**

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.)

So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship

and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.'

So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?'

He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him.

Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?'

Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?'

He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him.

When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.

But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Acts 8.26-40*

Hear the word of the Lord. **Thanks be to God.**

### **Psalm 22.26-32**

From you springs my praise in the great congregation:

**I will pay my vows in the sight of all that fear you;**

The meek shall eat of the sacrifice and be satisfied:

**and those who seek the Lord shall praise him—**

**may their hearts rejoice for ever!**

Let all the ends of the earth remember

and turn to the Lord:

**and let all the families of the nations worship before him.**

For the kingdom is the Lord's:

**and he shall be ruler over the nations.**

How can those who sleep in the earth do him homage:

**or those that descend to the dust bow down before him?**

But he has saved my life for himself:

**and my posterity shall serve him.**

This shall be told of my Lord to a future generation:

**and his righteousness declared to a people yet unborn,**

**that he has done it.**

### **A Reading from The First Letter of John**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we

may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also. / *John 4.7-21*

Hear the word of the Lord. **Thanks be to God.**

**Gospel Hymn 8am TiS 686 Lord Jesus we belong to you**  
**10am MP 792 You are the vine**

The Gospel of our Lord Jesus Christ according to John  
**Glory to you Lord Jesus Christ.**

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. *John 15.1-8*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

**Offertory Hymn 8am TiS 531 Sent forth by God's blessing**  
**10am MP 37 As the deer pants**

**Final Hymn 10am TiS 686 Lord Jesus we belong to you**

**Prayers:**

- For missionaries/agencies: ABM, CMS, BCA, Rich & Julie, 123 Project
- For our brothers and sisters in Rwanda
- Administrator Philip Muston
- For The Anglican Church of Australia
- For Dean Susanna Pain and Rev'd Nikolai Blaskow
- For upcoming fundraising and fellowship events

**For those in special need:** Andrew G, Heather C, Henry, Xavier & Matthew K, Lianne, Loz, Libby, Guy M. For those who mourn.

**At the time of choosing a bishop**

Eternal God, shepherd and guide,  
in your mercy give your Church in this diocese  
a shepherd after your own heart who will walk in your ways,  
and with loving care watch over your people.  
Give us a leader of vision and a teacher of your truth.  
So may your Church be built up and your name glorified;  
through Jesus Christ our Lord. Amen.



**Cathedral Prayer Chain Requests**

Please contact Naomi McDonald 5144 5922 Kerrie Smith 51456783

**The prayer chain is for anyone in need of prayer**

**From the Dean**

*John 15:5 I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing.*

How might it feel to be part of the vine?  
Not just to see the vineyard from afar  
Or even pluck the clusters, press the wine,  
But to be grafted in, to feel the stir  
Of inward sap that rises from our root,  
Himself deep planted in the ground of Love,  
To feel a leaf unfold a tender shoot,  
As tendrils curled unfurl, as branches give  
A little to the swelling of the grape,  
In gradual perfection, round and full,  
To bear within oneself the joy and hope  
Of God's good vintage, till it's ripe and whole.  
What might it mean to bide and to abide  
In such rich love as makes the poor heart glad?

*I am the vine* by Malcolm Guite

<https://malcolmguite.wordpress.com/2016/04/11/i-am-the-vine-a-sonnet/>

What a wonderful adventure last weekend was, when we welcomed over 70 young people to sing at our 10 AM service. Did you get to talk to some of them? Did you welcome them? It was such a gift to receive their singing and musical presence. A full cathedral! Wow!

This weekend we welcome **Rod Pattenden and Trish Watts**, both leaders in their field and talented creative people. Thank you for being with us.

We are all connected in Christ, in love.

This week I looked after Nikolai and my, two years and 10 months old grandson, Jerry, for a couple of days. We played a lot with dinosaurs and visited the Museum. What a gift he was to me, enabling me to play again!

Each one of you is gifted and expresses your love in different ways.

I have found Gary Chapman's concept of The Five languages of Love very helpful. It outlines five ways to express and experience love that he calls "love languages":

He speaks of

- gift giving,
- quality time,
- words of affirmation,
- acts of service (devotion),
- and physical touch.

Some give love mainly through **service**, through doing little things for those they love, mowing the lawn, doing the washing up, setting the table. Others give love through **giving gifts**. Maybe a chocolate on the pillow, or a flower at the breakfast table, a dinosaur for a little boy who loves them. Some give love primarily through **physical touch**, others through **words of affirmation**, "I love you", "I appreciate you", "thank you". Others give **quality time**, my sister spent all afternoon with me on Tuesday, just hanging out.

Saint John says, "little children love one another". That is enough. Love in your own way, welcome in your own way. Each one of us has something to offer this community and each other. Give and receive. You are very much loved, and you are enough. Stay connected with Jesus, with God, with this cathedral community who love you.

*1 John 4:7 Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God.*

God of extravagant love, grant me the grace to love all I encounter. Amen.

Bless you,

*Susanna*

Tonight, Sunday evening there will be a gentle reflective time at **7.30pm** in the tradition of our contemplative service, with music, poetry, silence and prayer. It will be a treat. Please come, and bring a friend!

# *News and Events*

There is a meeting of **Sides people** at 11.30am 6<sup>th</sup> May

In May, on the Day of Pentecost, **Messy church is celebrating its first birthday**. We would like to put together a collection of photos taken at Messy Church. If you have any digital photos that could be useful, could you please forward them to Marg at gmb285@gmail.com

Mice for sale! \$8 each. Call Karen 0450 651 961

**St Paul's Men's Breakfast Group** guest speaker for their May meeting on Saturday May 12<sup>th</sup> is "Mr Scott Rossetti". The Group will meet in the Delbridge Hall at 8.00am.

Please plan to attend our **Pentecost Fundraising Lunch in the Cathedral** 19<sup>th</sup> May –Saturday- 12 - 2pm 2 Courses: 2 roast meats and more! Chef Canon Jeff Richardson Cost: \$25 per adult \$15 child \$50 family \$35 Single family Please fill in form if coming – *Tickets available from Christine or at the office weekday mornings.*

**At The Abbey: Exploring Pilgrimage** Walking Reflecting Praying in the company of God's creation. Take time to listen to your heart, to be present to the environment and open to the Spirit of God, to pray, to share community and celebrate together. A weekend for all who want to explore pilgrimage. Led by Jude Benton and Edie Ashley 4-6 May 2018

Costs etc. see poster in hall. RSVP: 1 May 2018 To book or further information please contact The Abbey on (03) 5156 6580 or info@theabbey.org.au.

The St Paul's Men's Breakfast Group "**Garage Sale**" is on **Saturday October 6<sup>th</sup>**. Now is the time to start sorting, *but PLEASE keep until after the Book fair.*

**Mission Helpers Mother's Day Raffle** \$1 tickets.

Books are being collected for our next **Book fair 7-15 July**. Tell your friends! Drop them off near office, or if many boxes, ask to be able to put them directly into the Youth hut, via Peter's fantastic new ramp!

## **VOLUNTEER ROSTERS for the coming week**

**Morning Tea: 8am:** M Hector & W Lucas **10am:** N Ingle/J Sawers

**April Flowers:** Julie Mielke

**Readings for 6<sup>th</sup> May – Easter 6**

**1<sup>st</sup>**- Acts 10. 44-48 **2<sup>nd</sup>** – 1 John 5.1-12 **G** – John 15.1-8



# St. Paul's Cathedral Sale

149 Cunninghame st Sale.

## Pentecost Lunch

Saturday 19<sup>th</sup> May from 12.00 to 2.00 pm

2 course meal, music & fellowship

*Come and enjoy the stained glass windows while you have a meal in St Paul's Cathedral Sale.*

*Join us for a two course roast lunch inside St Paul's Cathedral Sale where you can enjoy the atmosphere and views of the cathedral interior including its famous stained glass windows.*

*Our Chef is Reverend Canon Jeff Richardson from the Anglican Parish of Traralgon & his team.*

Cost: \$25 adult    \$15 child  
\$50 Family    \$35 Single Parent Family

RSVP by 13<sup>th</sup> May, 2018

Bookings: [stpaulssale@wideband.net.au](mailto:stpaulssale@wideband.net.au)

Ph. (03) 5144 2020



## **St Paul's Cathedral Treasurers Report - Jeanette Henwood**

### **Financial accounts half year ending 31 March 2018**

The Cathedral finished this 6 month period with a **surplus** year to date of **\$6,407.00** once the anomalies of the McNeilly trust transfer \$5,700 and GST refund of \$5,612 and grants of \$1500 are removed.

#### **Income:**

General Offertory Income is up slightly \$600.00 for YTD against budget. Compared to this time last year Loose plate and Envelope offertories is down \$4308, however Direct Offertory to the bank is up \$3776.

Fundraising Income is down as there have been very few funeral wakes this past half year, no Synod dinner yet, and many fundraising activities are yet to come.

#### **Expenses:**

We have had *one off unbudgeted* costs such as Audit fees (\$2,000.00), Laptop and Office computer purchases (\$1,621.00).

Overall the Church's funds management needs to be carefully monitored for the next six months to avoid moving into a loss.

Please support as many of the fundraising activities as possible.

I also really recommend using the automatic transferal of money via your bank. This ensures if you are away, or don't have any cash available, you still are able to regularly contribute to the ministry of the cathedral. Small cards are available for you to pop into the offertory bag, if you feel the need to pop something in! Offertory Envelopes are dated, so this also helps you to be a regular giver.

#### **Chapter notes**

The ridge capping on the cathedral roof should be repaired soon – insurance paying this, and the plumber is coming in May to replace the guttering.

The brick work needing new mortar and/or pointing on the cathedral and youth hut external walls and windows has been looked at by appropriate tradesmen and quotes are promised.

The Youth Hut has been cleaned out and the number of boxes of books are increasing daily. Chapter is looking at other options for storage for larger items used at Tadpoles, probably a shed in the 'kitchen driveway', and probably putting more cupboard/shelves in the kitchen.

The plans are nearly finalised for the Chapter House so the Diocese can renovate it then move in. The Memorandum of Understanding has been agreed to and they commence paying rent on the 19<sup>th</sup> May.

*Egghead? Think Tanker?  
Hard Quizzer?  
If you have the answers  
we have the questions!*



Come and join us at our

***St Paul's Anglican Church***

# Trivia Night

Friday 25<sup>th</sup> May 2018

Questions start @ 7.30pm

\$12 a head

Come alone, as a group or as a table (up to 8)!

BYO drinks & nibbles

Bountiful supper, wine glasses, tea & coffee provided

**Delbridge Hall, St Paul's Anglican Cathedral,**  
149Cunninghame St, Sale

Bookings: St **Paul's** Office on 5144 2020  
Or email [stpaulssale@wideband.net.au](mailto:stpaulssale@wideband.net.au)  
by Wednesday 22<sup>nd</sup> May please

**Internet Bank Transfer: Cathedral's ministry and mission**  
 BSB 013-795 Account no: 4962-98866 Ref: Offering or ? ?? guttering!!??  
**Internet Bank Transfer: St Paul's Building Fund**  
 BSB 705 077 Acc no: 000 409 69 NO reference needed  
*Cheques made out to Anglican Diocese of Gippsland*

## Weekly Diary of Church Activities

<b>30<sup>th</sup> Monday</b>	5.30pm	Intercessory Prayer Meeting
<b>1<sup>st</sup> Tuesday</b>	9.30am	Tadpoles Playgroup
	1.00pm	Funeral service for Phylis Shears
<b>2<sup>nd</sup> Wednesday</b>	7.45am	Meditation Group in Lady Chapel <i>'pre' stretching at 7.30</i>
	10.00am	Holy Communion in the Lady Chapel
	1.30pm	Service at OPAL Nursing Home
<b>3<sup>rd</sup> Thursday</b>	5.30pm	Meditation Group in Lady Chapel
	11am	Service at Ashleigh House
	9.30am	<i>mainly music</i>
<b>4<sup>th</sup> Friday</b>		<i>Susanna's day 'off'</i>
	Noon	St Paul's Wanderers lunch at Sorting Legends'
	5.00pm	Youth Group

**Sunday Bulletin contact:** Christine Morris 51444979 [cmorris@wideband.net.au](mailto:cmorris@wideband.net.au)  
**Web/Facebook contact** Karena King 0438 446 488 [webmaster@stpaulssale.org.au](mailto:webmaster@stpaulssale.org.au)

Copyright 1995 the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.  
 . The New Revised Standard Version, Nashville, TN Thomas Nelson Publishers 1989.  
 Unauthorised copying is prohibited.

Prayer of the day from ~ Adapted from The Abingdon Worship Annual 2012. Posted on the Worship Elements page of the Ministry Matters website. <http://www.ministrymatters.com/#axzz2WhKTr5N6>

## St Paul's Cathedral Sale upcoming events

**19<sup>th</sup> May Pentecost Fundraising Lunch** in the Cathedral

**24<sup>th</sup> May Gippsland Grammar School Upper Years Concert**  
 Thursday at 6.00pm

**25 May Trivia Night** 7.30 – 9.30pm Book a table or a seat! More info soon.

**3 June Friends of the Cathedral Meeting** 1pm

**3 June Affinity Quartet Concert** Sunday 2.30pm  
 A young Melbourne String group returning by popular demand!  
 Adults \$20 tickets purchase at the door.