



St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.
All churches of the parish stand on the lands of the Gunaikurnai people.*

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Cathedral Parish Vision: "People of Christian faith –
Encouraging connection between the Divine and the everyday.

1st July 2018
Pentecost 6

Sunday Bulletin

Hymn 8am TiS (T 101) God! When human bonds are
10am S 662 # 74 Come now is the time to worship

Sentence from Scripture

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. *Lamentations 3.22–23*

Prayer of the Day

O Christ for whom we search,
our help when help has failed:
give us courage to expose our need
and ask to be made whole,
that, being touched by you,
we may be raised to new life
in the power of your name. **Amen.**

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am (*including Sunday Club for primary aged children*)

Wednesdays – 10.00am in the Lady Chapel

<i>Sunday</i>	Healing Eucharist	<i>1st Sunday of the month at 5.00 pm</i>	TODAY
<i>Evenings</i>	Q&A	<i>2nd Sunday of the month 3.30pm to 5pm</i>	
	Messy Church	<i>3rd Sunday of the month at 4.00 pm</i>	
	Contemplative Service	<i>Last Sunday of the month at 5.00pm</i>	

Out Centre Services:

St Anne's Golden Beach	<i>10.30am</i>	1st Sunday	<i>2.00pm</i>	3rd Sunday of the month	TODAY
St Alban's Kilmany	<i>11.00am</i>	3rd Sunday of the month			
St Mark's Loch Sport	<i>2.30pm</i>	2nd and 4th Sundays of the month			

Hon. Priest: Rev'd Nikolai Blaskow 0428 167 724 nikolai@nikolaiblaskow.com

Hon. Deacon: Rev'd Brian Norris 0418 633446 BrianN@gippsanglican.org.au

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

Cathedral Organist: Anthony Hahn 0437 569 608

Prayer for St Paul's

Come Holy Spirit breathe through us:

**Enable us to know and make known the connection
between You and the everyday.**

**Help us to be relevant and approachable to the community,
to engage inclusively with them and each other,**

and to stay connected with you.

Enable us to show Christ's unconditional love in action.

This we ask in Jesus name, Amen.

A Reading from the Second book of Samuel

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan.

(He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,

who clothed you with crimson, in luxury,

who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!
Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.
How the mighty have fallen,
and the weapons of war perished! *2 Samuel 1.1, 17-27*
Hear the word of the Lord. **Thanks be to God.**

Psalm 130

Out of the depths have I called to you, O Lord:
Lord, hear my voice;
O let your ears consider well:
the voice of my supplication.
If you, Lord, should note what we do wrong:
who then, O Lord, could stand?
But there is forgiveness with you:
so that you shall be feared.
I wait for the Lord, my soul waits for him:
and in his word is my hope.
My soul looks for the Lord:
more than watchmen for the morning,
more, I say, than watchmen for the morning.
O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is ample redemption.
He will redeem Israel:
from the multitude of their sins.

A Reading from The First letter to the Corinthians

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others.

For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means.

For if the eagerness is there, the gift is acceptable according to what one has—not

according to what one does not have.

I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

As it is written,

‘The one who had much did not have too much,
and the one who had little did not have too little.’ *2 Corinthians 8.7-15*

Hear the word of the Lord. **Thanks be to God.**

**Gospel Hymn 8am TiS 665 Jesus Christ is waiting
10am S 1254 # 75 Still (Hide me now)**

The Gospel of our Lord Jesus Christ according to Mark
Glory to you Lord Jesus Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’ While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were

overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat. *Mark 5.21-43*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Offertory Hymn 8am TiS 223 T:485 How sweet the name of Jesus
10am TiS 155 O let the son of God enfold you

Final Hymn 10am TiS 738 #8 My Jesus my Saviour

Prayers:

- For missionaries/agencies: ABM, CMS, BCA, Rich & Julie, 123 Project
- Bishop Elect Richard, Leanne, Rachel and Nicholas.
- Administrator Philip Muston
- The Eastern Region of the Diocese, Archdeacon Edie Ashley, Regional Dean Rev'd Lyndon Philips
- For Aboriginal Ministry, Rev'd Phyllis Andy & Kathy Dalton
- For Dean Susanna Pain and Rev'd Nikolai Blaskow
- For Hospital and Nursing Home Ministries in Sale: Chaplain The Rev'd Heather Toms and pastoral visiting teams.
- For the congregation and ministry of St Anne's Golden Beach

For those in special need: Judy T, Andrew G, Heather C, Henry, Xavier & Matthew K, Leanne, Loz, Libby, Guy M. For those who mourn.

Cathedral Prayer Chain Requests

Please contact Naomi McDonald 5144 5922 Kerrie Smith 51456783

The prayer chain is for anyone in need of prayer

From the dean

This Sunday I am preaching at St Peter's, Paynesville at their Patronal Festival. Thank you to Nikolai for taking our services this morning.

What a wonderful prayerful, happy Patronal Festival we had last weekend. About 25 of us travelled to Loch Sport where we were overwhelmed by the generous hospitality of the people of St Mark's Loch Sport. We shared a warm lunch and a special time of worship. It was a great community building time. Some of us then returned for a nurturing restful Contemplative Church Service here.

I will be here this evening for the Healing Service.

Bishop elect Richard and his family thank us for our card. They were delighted to receive it and look forward to being among us.

'The Artist's Rule' Book Group begins on 25th July at 11.30am, not 18 July as previously advertised. Let me know if you are interested.

*Listen to your life.
See it for the fathomless mystery that it is.
In the boredom and pain of it
no less than in the excitement and gladness:
touch, taste, smell your way to the holy and hidden heart of it
because in the last analysis all moments are key moments,
and life itself is grace.* Frederick Buechner

Invitation - Mary Oliver

Oh do you have time
to linger
for just a little while
out of your busy

and very important day
for the goldfinches
that have gathered
in a field of thistles

for a musical battle,
to see who can sing
the highest note,
or the lowest,

or the most expressive of mirth,
or the most tender?
Their strong, blunt beaks
drink the air

as they strive
melodiously
not for your sake
and not for mine

and not for the sake of winning

but for sheer delight and gratitude—
believe us, they say,
it is a serious thing

just to be alive
on this fresh morning
in the broken world.
I beg of you,

do not walk by
without pausing
to attend to this
rather ridiculous performance.

It could mean something.
It could mean everything.
It could be what Rilke meant, when
he wrote:
You must change your life.

Go out in confidence,
delighting in the sun on your shoulders,
feeling the wind in your hair,
touching the earth beneath your feet,
knowing that our generous, abundant God
walks with you always.
Amen.

*Trisha Watts & Gabrielle
Lord, Sanctuary where Heaven touches Earth (Willow Publishing, 2005) p20*

The Contemplative Quiet Morning at the Gallery is this Thursday 5 July. If you'd enjoy a prayerful morning at the gallery inspired by the art. Please let me know and join me there at 10am.

I am speaking at **U3A on Tuesday at 10.30am.**

Please invite friends and family to our film night on Thursday 19 July to see, the new fun movie '**Mamma Mia, here we go again**'. We need about 100 people to make it really worthwhile. you may also be able to help with supper.

The **Book Fair Setting up** is in full swing.. Please come and help, then spend a morning or afternoon resting and selling books. Thanks everyone,

Susanna

Bishop elect Richard will be **consecrated as Bishop on Sat 21st July at 10.30am at St Paul's Melbourne** then **Installed as Bishop of Gippsland at 11am on Sat 18th August St Paul's Sale.** We are organising a bus to Melbourne. Please put your name on list if interested asap.

News and Events

The GIANT Book fair 7-15 July.

We need a LOT more help to prepare for the fair. If you can help move or sort books PLEASE can you help?! Even if only on one day for an hour, you don't need to know anything about books!! Then we need people to help sell the books. See lists for times you can help move, sort and sell books. If you still have books for us, please drop them in by Tuesday 3rd July. See Christine.

St Paul's is running a Fundraiser movie night to see **Mamma Mia! Here we Go Again** Thursday evening **19th July – 6.30pm** To reserve tickets contact Marion H on 51433477. Tickets **MUST** be prebooked before the night. *See list if willing to help with supper or wanting ticket. PLEASE invite your friends; we need 100 people attending if possible.*

We are running our winter raffle-nearly \$600 in prizes. If you can take a packet of 10 tickets to sell to your friends, see Marion Hector or Christine

St Paul's Men's Breakfast Group:

For our July (Saturday July 14th) meeting we will travel to the "**Lakeside Antique Machinery Museum**" at 1007 Tinamba / Glenmaggie Road Glenmaggie. We will meet at Delbridge Hall at 8.00am. From there we will travel to Maffra for breakfast at Cafe L'Attitude. Following breakfast we will proceed to the Museum. The Museum display includes steam engines, combustion engines, chainsaws, dragsaws, tractors and other farm machinery engines, all in working condition.

The St Paul's Men's Breakfast Group "**Garage Sale**" is on **Saturday October 6th.** Now is the time to start sorting, *small items can now go into the youth hut.*

Abbey Feast Noon 11th August \$58 per head Chef Bishop Jeffrey Driver.
Susanna would love to book a whole table at this, see her if interesting in going, more details in the latest Gippsland Anglican.

VOLUNTEER ROSTERS for the coming week

Morning Tea: 8am: R Weir /H Harrap **10am:** L Glover / K Harrington

Flowers: Lyn Ruff

Readings for 1st July

1st - 2 Samuel 5.1-5, 9-10 **2nd** - 2 Corinthians 12.2-10 **G** - Mark 6.1-13

Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering or ? ?? guttering!??

Internet Bank Transfer: St Paul's Building Fund

BSB 705 077 Acc no: 000 409 69 NO reference needed

Cheques made out to Anglican Diocese of Gippsland

Weekly Diary of Church Activities

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|---------------------------------|----------------------------|---|
| 2nd Monday | 9-4 | Sorting for Book fair |
| | 5.30pm | Intercessory Prayer Meeting |
| 3rd Tuesday | 9-4 | Sorting for Book fair |
| 4th Wednesday | 7.45am | Meditation Group in Lady Chapel <i>'pre' stretching at 7.30</i> |
| | 9-4 | Sorting for Book fair |
| | 10.00am | Holy Communion in the Lady Chapel |
| | 1.30pm | Service at OPAL Nursing Home |
| 5th Thursday | 9-4 | Sorting for Book fair |
| | 11.00am | Service at Ashleigh House |
| | 5.30pm | Meditation Group in Lady Chapel |
| 6th Friday | <i>Susanna's day 'off'</i> | |
| | 9-4 | Final day to prepare for Book fair |
| 7th Saturday | 9.00am | GIANT BOOK FAIR COMMENCES |

Sunday Bulletin contact: Christine Morris 51444979 cmorris@wideband.net.au

Web/Facebook contact Karena King 0438 446 488 webmaster@stpaulssale.org.au

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. The New Revised Standard Version, Nashville, TN Thomas Nelson Publishers 1989.

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