

St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

We acknowledge the Gunaikurnai people as the original custodians of this region. All churches of the parish stand on the lands of the Gunaikurnai people.

Dean: The Very Reverend Keren Terpstra 0438 220 878

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YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: People of Christian faith – Encouraging connection between the Divine and the everyday.

11th February 2024 Transfiguration

Sentence of Scripture

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. 2

Corinthians 4.6

Prayer of the Day

Almighty God, you have given your only Son to be for us both a sacrifice for sin, and also an example of godly life: give us grace that we may always thankfully receive the benefits of his sacrifice, and also daily endeavour to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel *Sunday Evenings* 3rd Sunday of the month @ 5pm **Contemplative Service**

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport Services only at Easter and Christmas

Zoom Links: Evening Prayer: Daily at 5.30pm - 6.00pm

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation: Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217 mhtoms@westnet.com.au

Associate Priest: Rev'd Lyn Williams 0476 285 697 redlandsoasis@protonmail.com
Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com
Honorary Canon, Rev'd Canon David Head davidrhead51@gmail.com 0412 273 678
Honorary Associate Priest: Rev'd Dr Tim Gaden 0488 110 415
Tim.Gaden@gippslandgs.vic.edu.au

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people. We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Please pray for our supported student Moses Baiduduga at Newton College PNG.

A Reading from The Second Book of Kings

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.' Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.' Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled

it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

2 Kings 2.1-12

Hear the word of the Lord. Thanks be to God.

Psalm 50.1-6

The Lord our God, the Mighty One, has spoken:

and summoned the earth,

from the rising of the sun to its setting in the west.

From Zion, perfect in beauty:

God has shone out in glory.

Our God is coming, he will not keep silent:

before him is devouring fire,

and tempest whirls about him.

He calls to the heavens above:

and to the earth, so he may judge his people.

'Gather to me my faithful ones:

those who by sacrifice made a covenant with me.'

The heavens shall proclaim his righteousness:

for God himself is judge.

A Reading from The Second Letter to the Corinthians

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not

forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. 2 *Corinthians 4.3-12*

Hear the word of the Lord. Thanks be to God.

The Gospel of our Lord Jesus Christ according to Mark Glory to you Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. *Mark* 9.2-9

For the Gospel of the Lord. Praise to you Lord Jesus Christ

Reflection:

Mountains are special places. I love that it takes so much effort to hike to the top and then you are rewarded with a spectacular view. In the scriptures God is often encountered at the top of mountains. Peter, James, and John see Jesus meet with Moses and Elijah, then they hear the very voice of God. It's no wonder they want to stay but like all mountain top experiences it must end. When we encounter God in our own mountain top experiences, we need to take that feeling with us, back down into our everyday life.

- Pray for those who struggle daily to experience God in their lives.
- Give thanks for the work and witness of the Anglican Church of Japan, the Nippon Sei Ko Kai.

Text: Fr Mark Cooper, Rector of MICA Ministries,

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Please return your palm crosses, so they can be burnt and used for Ash Wednesday

Shrove Tuesday Pancakes 13th Feb 6pm Sweet toppings only. Donation requested. Please let us know you are coming.

Ash Wednesday services 10am and 7pm

Meetings:

Feb 21st 3pm Pastoral care meeting

Please wear your namebadge, to the services as well as to morning tea, so we can all get to know your names. If you don't have one, see Christine.

Morning prayer

Please join Dean Keren in the Cathedral for Morning Prayer every Friday at 9am. We'll pray for our parish and diocese, and any other concerns pray-ers may have!

FRIDAY MARCH 1

This is an invitation from Keren and from Ro
To meet in St Paul's Hall at 10.30 or at 2.
We'll have a cuppa and something to eat and
Then we'll have some fun,
So please, please, please say, "Yes I will certainly come."
RSVP Keren 0438 220 878
Ro 0499 914 445

Special marked orange envelopes are still available at the cathedral to support our shared Aboriginal Ministry in Gippsland.

https://campaigns.tithely.com/44902-anglican-diocese-of-gippsland/aboriginal-ministry

DIRECT DEPOSIT: BSB: 705 077 Acc No: 00040720 Ref: Aboriginal Ministry

Wanderers:

Thursday 15th **Cuppa & Chat** 10am at the Dock cafe in the Library. Everyone is welcome just let Jan Lear know on ph 0421605461.

Lenten study Books

It is titled "Living in Harmony" and uses the weekly lectionary readings. The reflections are not long and questions for reflection are also included. "Harmony is a discipline. At its best, it is built around the joyful play of difference, a mutual love and respect, and a treasuring of other voices and ways."

"How very good and pleasant it is when kindred live together in unity!" *Psalm 133:1*

The books have arrived – and are \$8 each.

Rev Kate is planning on meeting in the Lady Chapel on Wednesdays, 5.30-7pm, though happy to negotiate if that is helpful.

Rev Heather will lead a day time group.

A sign in sheet will be in the foyer or contact Rev Kate.



Coming up at The Abbey

February 14th - The Creation Windows through Literature, Art, and Music: A series of reflections shaped around the stained-glass windows at the chapel of St Barnabas, The Abbey. February focus – Water / the Sea.

The windows of our chapel are truly beautiful. Capturing the essence of the metaphors around the six days of creation, Bruce Hutton designed and installed the six windows in early 2023. The Abbey is honoured to invite **June Treadwell, Sue Fordham and Michael Fox,** all artists and educators, to present a series of reflections on these windows. Passionate about the interplay between literature, music and art, June, Sue and Michael have shaped six stand-alone days to explore these images.

\$20 donation. Please bring your own lunch and journal. Please RSVP February 1st.

March 14th – *Hush Quiet Day: Spirituality from the Desert.* Facilitator: Dr Cath Connelly In the desert we become clear on what truly matters – water, food, shelter, love, community. Throughout millennia, people have sought out desert environments to focus on issues of the heart, finding there a place where the Sacred One is revealed in stark abundance. During this *Hush Day* we will journey into the desert, finding oases to quench our thirst along the way.

10.00am – 3.00pm. BYO lunch. \$20 donation. Please RSVP by March 1st.

March 23rd – Stitch 'n Time

Bring your Unfinished Projects (UFOs), sewing, knitting, crotchet etc. Bring your friends and have a laugh, a great lunch, and a never-ending morning and afternoon tea, a display of quilts, some trade tables and a goodie bag.

Our guest speakers are Irene Black, Veronique Diligent and Sam Taylor – all designers, pattern-makers, teachers and all-round amazing women. 10.00am – 3.00pm. \$40.

Please RSVP 5156 6580 info@theabbey.org.au



The (10am) service each week is live streamed. (Search St Paul's Cathedral Sale when in YouTube) https://www.youtube.com/@stpaulscathedralsale/streams

Internet Bank Transfer: Cathedral's ministry and mission BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Sunday Bulletin / Web/Facebook contact:

Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

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Speak, O Lord, as we come to You MP 1350

Speak, O Lord, as we come to You To receive the food of Your holy Word Take Your truth, plant it deep in us Shape and fashion us in Your likeness That the light of Christ might be seen today In our acts of love and our deeds of faith Speak, O Lord, and fulfill in us All Your purposes for Your glory

Teach us, Lord, full obedience
Holy reverence, true humility
Test our thoughts and our attitudes
In the radiance of Your purity
Cause our faith to rise, cause our eyes to see
Your majestic love and authority
Words of pow'r that can never fail
Let their truth prevail over unbelief

Speak, O Lord, and renew our minds
Help us grasp the heights of Your plans for us
Truths unchanged from the dawn of time
That will echo down through eternity
And by grace, we'll stand on Your promises
And by faith, we'll walk as You walk with us
Speak, O Lord, 'til Your church is built
And the earth is filled with Your glory

Songwriters: Keith Getty / Stuart Townend Speak, O Lord lyrics © 2005 Thankyou Music (Admin. by SHOUT! Music Publishing Australia) Used by permission under CCLI License 84410, Song. No. 4615235