St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

We acknowledge the Gunaikurnai people as the original custodians of this region. All churches of the parish stand on the lands of the Gunaikurnai people.

Dean: The Very Reverend Keren Terpstra 0438 220 878 KerenT@gippslandanglicans.org.au Cathedral Office: 149 Cunninghame Street P.O. Box 691 Sale Vic 3850 Phone: 5144 2020 email: stpaulssale@wideband.net.au Website:stpaulssale.org.au Facebook:www.facebook.com/StPaulsCathedralSale YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *People of Christian faith* – *Encouraging connection between the Divine and the everyday.*

28th April 2024 Easter 5

Sentence of Scripture

In this is love, not that we loved God but that God loved us. Beloved, since God loved us so much, we also ought to love one another. *1 John 4.10–11*

Prayer of the Day

O God, form the minds of your faithful people, that we may love what you command and desire what you promise, so that, amid the many changes of this world, our hearts may there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

| Holy Communion Services at St Paul's: |
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| Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel |
| Sunday Evenings 3rd Sunday of the month @ 5pm Contemplative Service |
| Morning prayer 9am on Fridays |
| Outcentre Services: |
| St Anne's Golden Beach 10.30am 1 st Sunday & 3 rd Sunday of the month |
| St Alban's Kilmany 2.00pm 3 rd Sunday of the month (Not in December or January) |
| St Mark's Loch SportServices only at Easter and Christmas |
| Zoom Links: <u>Evening Prayer:</u> Daily at 5.30pm - 6.00pm |
| Meeting ID: 879 3927 8803 Passcode: Prayer |
| Meditation: Weekdays: silent Christian Meditation, 8.15am-8.45am |

Meeting ID: 809 497 711

Passcode: 600361



Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217 mhtoms@westnet.com.au

Associate Priest: Rev'd Lyn Williams 0476 285 697 redlandsoasis@protonmail.com Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com Honorary Canon, Rev'd Canon David Head_davidrhead51@gmail.com_0412 273 678 Honorary Associate Priest: Rev'd Dr Tim Gaden 0488 110 415 Tim Gaden Tim.Gaden@gippslandanglicans.org.au

> Cathedral Prayer Chain Requests Please contact Trish Broadbear 0418 104 840 The prayer chain is for anyone in need of prayer

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people. We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Please pray for our supported student Moses Baiduduga at Newton College PNG.

A Reading from The Acts of the Apostles

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the

Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship

and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.'

So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?'

He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him.

Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,

and like a lamb silent before its shearer, so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?'

Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?'

He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him.

When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.

But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Acts 8.26-40

Hear the word of the Lord. Thanks be to God.

Psalm 22.26-32

From you springs my praise in the great congregation: I will pay my vows in the sight of all that fear you; The meek shall eat of the sacrifice and be satisfied: and those who seek the Lord shall praise himmay their hearts rejoice for ever! Let all the ends of the earth remember and turn to the Lord: and let all the families of the nations worship before him. For the kingdom is the Lord's: and he shall be ruler over the nations. How can those who sleep in the earth do him homage: or those that descend to the dust bow down before him? But he has saved my life for himself: and my posterity shall serve him. This shall be told of my Lord to a future generation: and his righteousness declared to a people yet unborn, that he has done it.

A Reading from The First Letter of John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also. *1 John 4.7-21*

Hear the word of the Lord. Thanks be to God.

The Gospel of our Lord Jesus Christ according to John **Glory to you Lord Jesus Christ**.

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. *John 15.1-8*

For the Gospel of the Lord. Praise to you Lord Jesus Christ

Reflection:

It is said that St John in advanced age became too frail to preach, so his disciples would carry him into the assembly where he would say simply, "Little children love one another". Abiding in love is one of the central themes of the writings that take his name. Today we have those themes brought together in the image of the vine. The vine is the sum of the branched. One is indistinguishable from the other. When we truly abide in Divine love, we are indistinguishable from Christ.

• Pray that we all may experience God's love.

• Give thanks for the work and witness of the Archbishop of Canterbury, the Most Rev and Rt Hon Justin Welby

Text: Archdeacon Rod Bower, Director of Mission, Diocese of Newcastle © Anglican Board of Mission, 2024



ANGLICAN BOARD OF MISSION Working for Love, Hope & Justice Welcome back to our **Dean's Scholarships** recipients Jessica and Caroline Martin.

Cathedral Prayer Chain Requests Phone Trish again 0418 104 840

All are invited to the monthly **Legends Dinner on May 5th** at 6pm. Roasts available for \$13. Kathy can provide transport. Please book in via sign in sheet at church.

Many thanks to all who helped cater for Yvonne's wake, including Rachel Lett who donated jelly slices. Also thanks to Nancy and Karl who helped with the 'post wedding' afternoon tea on Friday.

St Paul's Hymnlovers

After last year's great success, we're once again inviting everyone to fill out your favourite hymn choices on the slips provided and return them to Keren. Your favourite hymns will be scheduled Sunday by Sunday from July.

The Music Foundation will have their official launch with a Saturday Soiree on Saturday 4th May at 5pm. The program will feature a range of music, harp, organ, voice and piano followed by drinks and nibbles. Tickets are \$20, \$15 concession on <u>https://trybooking.com/CQUIH</u> Tickets are available at the door, via card or cash (preferred) Please invite others to this. If you are coming, but not via trybooking, see sign in sheet to help with catering.

On **Sunday 5th May** @ 2.30pm Lachlan Redd sub-organist from St. Paul's Cathedral Melbourne will perform a **short concert showcasing our organ**. Free entry so invite your family and friends.

Mavis Jennings recently passed away and we will be holding a memorial service for her and Bill on 11th May at 3pm.

Wanderers: Wanderers lunch at the Rosedale Tea Rooms at 12-30 on Friday May 3rd.All welcome. Contact Jan on 0421605461.

Please wear your namebadge, to the services as well as to morning tea, so we can all get to know your names. If you don't have one, see Christine.

Morning prayer

Please join Dean Keren in the Cathedral for Morning Prayer every Friday at 9am. We'll pray for our parish and diocese, and any other concerns pray-ers may have!

The (10am) service each week is live streamed. (Search *St Paul's Cathedral Sale* <u>when in</u> YouTube) <u>https://www.youtube.com/@stpaulscathedralsale/streams</u>

Coming up at The Abbey



May $10^{\text{th}} - 11$ th Retreat: Men's Spirituality Mentoring Course. Facilitator: Revd. Jeff Berger.

May 16th – 19th – Retreat: Love is Letting Go of Fear. (Thursday – Sunday). Facilitator: Martin Hosking

May 31^{st} – June 2nd – Weekend Retreat: Meeting the Enneagram. Facilitator: Julia Fullarton.

Our regular Hush days continue on a monthly basis, with Revd. Canon David Head facilitating our May Hush day on the topic Spirituality from the Rivers, Lakes & Oceans. Thursday May 9^{th} .

In May, we also offer the penultimate session is the series The Creation Windows through Literature, Art & Music. June Treadwell and Sue Fordham are presenting this event. The focus is 'Humans'. Wednesday May 8th.

Internet Bank Transfer: Cathedral's ministry and mission BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Sunday Bulletin / Web/Facebook contact:

Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

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4th May @ 5pm

Join us at St Paul's Cathedral, 149 Cunninghame St, Sale, as we officially launch our Music Foundation with a program featuring a range of music for harp, organ, voice and piano performed by Cathedral musicians.





5th May @ 2.30pm



Renowned organist Lachlan Redd will perform a short concert showcasing the capabilities of the St Paul's Cathedral organ, with a brief talk

Following the talk there will be the opportunity for a mini-lesson! Curious about the power of

Always wanted to have a go?

This is your opportunity!



Friedrich

All May - Some Should - None Must



The St Paul's Cathedral Music Foundation Trust is tax deductible for amounts over \$2, and facilities for donation will be available on the day.



To register: https://www.trybooking.com/CQUJB

Donations to St Paul's Cathedral Sale Music Foundation Trust: Bendigo Bank 633 000 Account 188 720 296 Ref: Gift to SPCSMFT from <your name>