



St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.
All churches of the parish stand on the lands of the Gunaikurnai people.*

Acting Dean: Rev'd Liam Matthews 0411339344

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YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *"People of Christian faith –* **9th January 2022**
Encouraging connection between the Divine and the everyday. **Baptism of our Lord**

Sentence from Scripture

The Holy Spirit descended on Jesus in bodily form like a dove, and a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.' *Luke 3.22*

The Prayer of the day

Loving God,
your Son came to seek the lost,
and was baptised with sinners:
grant that we,
who have been baptised in his name,
may reach out in love to those in need
with the mercy of Christ our Lord,
who lives and reigns with you,
for ever and ever. **Amen.**

A Prayer for a new Dean

Eternal God, shepherd and guide,
in your wisdom give to this
Cathedral parish a pastor after your
own heart, who will walk in your
ways, and with loving care watch
over your people. Give us a leader
of vision and a teacher of your
truth, an encourager who will equip
us for ministry, and enable us to
fulfil our calling.

Give to those who will choose,
wisdom, discernment and patience,
and to us give warm and generous
hearts, for Jesus' sake. **Amen**

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Associate Priest: Rev'd Lyn Williams 0476 285 697 redlandsoasis@protonmail.com

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

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Honorary Priest: (At present locum at Bruthen) Rev'd Brian Norris 0418 633446

Briannorris1@bigpond.com

Cathedral Organist: Anthony Hahn 0437 569 608

Cathedral Prayer Chain Requests
Please contact Naomi McDonald 5144 5922
The prayer chain is for anyone in need of prayer

Please pray for our supported student Hemirose Igo at Newton College PNG.

Listen only to Isaiah reading!

Psalm 29

Ascribe to the Lord, you powers of heaven:

ascribe to the Lord glory and might.

Ascribe to the Lord the honour due to his name:

O worship the Lord in the beauty of his holiness.

The voice of the Lord is upon the waters:

**the God of glory thunders,
the Lord upon the great waters.**

The voice of the Lord is mighty in operation:

the voice of the Lord is a glorious voice.

The voice of the Lord breaks the cedar-trees:

the Lord breaks in pieces the cedars of Lebanon.

He makes them skip like a calf:

Lebanon and Sirion like a young wild ox.

The voice of the Lord divides the lightning-flash:

**the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.**

The voice of the Lord rends the terebinth trees,
and strips bare the forests:

in his temple all cry 'Glory.'

The Lord sits enthroned above the water-flood:

the Lord sits enthroned as a king for ever.

The Lord will give strength to his people:

the Lord will give to his people the blessing of peace.

A Reading from The Acts to the Apostles

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit. *Acts 8.14-17*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Luke

Glory to you Lord Jesus Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, ‘I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.’ So, with many other exhortations, he proclaimed the good news to the people. But Herod the ruler, who had been rebuked by him because of Herodias, his brother’s wife, and because of all the evil things that Herod had done, added to them all by shutting up John in prison. Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased.’ *Luke 3.15-22*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Final Hymn Give me oil in my lamp, MP 167

1 Give me oil in my lamp,
keep me burning,
give me oil in my lamp, I pray;
give me oil in my lamp,
keep me burning,
keep me burning till the break of
day.

*Sing hosanna, sing hosanna,
sing hosanna to the King of kings!
Sing hosanna, sing hosanna,
sing hosanna to the King!*

2 Make me a fisher of men,
keep me seeking,
make me a fisher of men, I pray;
make me a fisher of men,
keep me seeking,
keep me seeking till the break of
day. *Sing hosanna ...*

3 Give me joy in my heart,
keep me singing,
give me joy in my heart, I pray;
give me joy in my heart,
keep me singing,
keep me singing till the break of
day. *Sing hosanna ...*

4 Give me love in my heart,
keep me serving,
give me love in my heart, I pray;
give me love in my heart,
keep me serving,
keep me serving till the break of
day. *Sing hosanna ...*

A Sevison

Reflection Luke 3:15-22 – The Baptism of Jesus.

In Sunday's gospel reading, Luke uses a few words yet conveys such deep, profound meaning. Amid a communal rite of baptism in the river Jordan, (a revered place through which ancient Israel had passed to their place of promised destiny), against a background context throbbing with hope and expectation, and the absence of (according to Luke's account of the baptism of Jesus,) the final prophet of the Old Testament (John the Baptist), Jesus we are told, enters fully into the experience of baptism. Jesus then goes apart to pray, to contemplate, whereupon Luke emphasizes a newness coming into the world when, publicly, God declares that Jesus is his beloved Son, with whom he is well pleased, (combining two OT passages "You are my son" (Psalm 2:7, "with you I am well pleased" Isa 4:1). This event also manifests for the first time. the mystery of the Trinity. With the public emergence and manifestation of Christ as Messiah. comes the revelation of the Holy Spirit as a 'unique divine person'. Luke's narrative emphasizes that Jesus is the full and final revelation of God. By shifting attention to Jesus, his account of the triune anointing. amid a crowd of Jewish people, marks the beginning of Jesus' public ministry. We can look forward to reading how Luke works out his narrative of Jesus' identification with humanity and his emphasis on Jesus as a person of deep prayer.

Liam Matthews Locum/acting Dean

Until the end of January, there will be **ONLY ONE** Sunday morning Holy Communion Service at 9am and these will **be open to all. This may change!!**

Meditation is on Monday to Friday on line and in person in the cathedral on Mondays at 4.15pm

Thank you to those who have been very busy **catering** for funeral wakes recently.

The 10 am service each week is live streamed.

(Search *St Paul's Cathedral Sale* **when in** YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')

BSB 705 077 Acc no: 000 409 69 NO reference needed

Sunday Bulletin / Web/Facebook contact:

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