



# St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.  
All churches of the parish stand on the lands of the Gunaikurnai people.*

**Acting Dean: Rev'd Liam Matthews** 0411339344

actingdeansale@gmail.com

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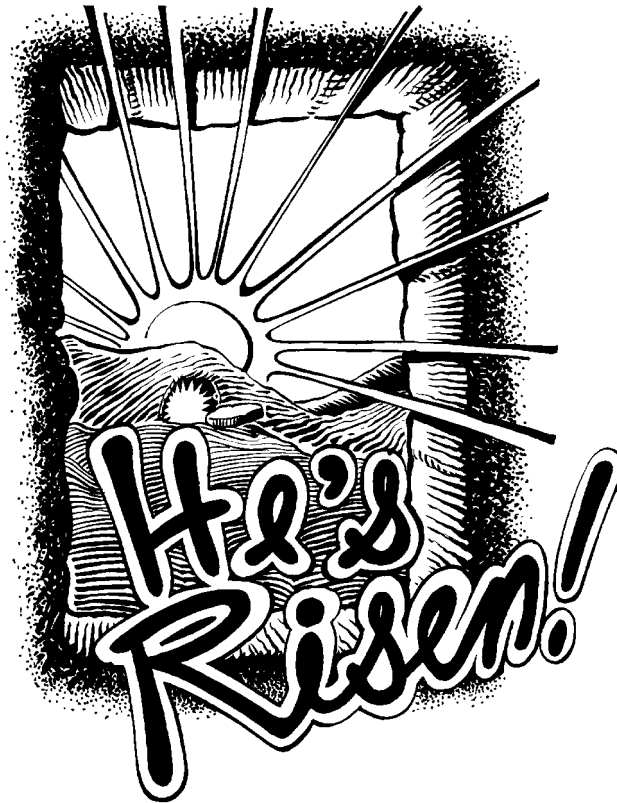
**Website:**stpaulssale.org.au **Facebook:**www.facebook.com/StPaulsCathedralSale

**YouTube:** St Paul's Cathedral Sale

**Cathedral Parish Vision:** *"People of Christian faith –  
Encouraging connection between the Divine and the everyday.*

**17<sup>th</sup> April 2022**  
**Easter day**

## Easter Day



**Holy Communion Services at St Paul's:**

**Sundays - 8.00am and 10.00am**

**Wednesdays - 10.00am** in the Lady Chapel

**Meditation in person: 4.15pm Mondays**

*Sunday* **Healing Eucharist** 1<sup>st</sup> Sunday of the month @ 5pm

*Evenings* **Contemplative Service** 3<sup>rd</sup> Sunday of the month @ 5pm *Not being held today*

**Outcentre Services: EASTER DAY, All have a service at 2pm**

**St Anne's Golden Beach** 10.30am 1<sup>st</sup> Sunday 2.00pm 3<sup>rd</sup> Sunday **TODAY @ 2**

**St Alban's Kilmany** 2.00pm 1<sup>st</sup> Sunday and 3<sup>rd</sup> Sunday of the month **TODAY @ 2**

**St Mark's Loch Sport** 10.30am 2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month **TODAY @ 2**

*Associate Priest/Hospital Chaplain: Rev'd Heather Toms* 0400 512 217

[mhtoms@westnet.com.au](mailto:mhtoms@westnet.com.au)

*Associate Priest: Rev'd Lyn Williams* 0476 285 697 [redlandsoasis@protonmail.com](mailto:redlandsoasis@protonmail.com)

*Honorary Deacon Rev'd Kate Campbell* 0402514829 [khcampbell55@gmail.com](mailto:khcampbell55@gmail.com)

*Honorary Canon, Rev'd Canon David Head* [davidrhead51@gmail.com](mailto:davidrhead51@gmail.com) 0412 273 678

*Honorary Priest: (At present locum at Bruthen) Rev'd Brian Norris* 0418 633446

[briannorris1@bigpond.com](mailto:briannorris1@bigpond.com)

*Cathedral Organist: Anthony Hahn* 0437 569 608

### **Cathedral Prayer Chain Requests**

Please contact Naomi McDonald 5144 5922

**The prayer chain is for anyone in need of prayer**

*Please pray for our supported student Hemirose Igo at Newton College  
PNG.*

### **Prayer of the Day**

God of glory,  
fill your Church with the power  
that flows from Christ's resurrection,  
that, in the midst of this broken world,  
it may signal the beginning of a renewed humanity,  
raised to new life with Christ;  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

### **A Reading from the Acts of the Apostles**

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’ *Acts 10.34-43*

Hear the word of the Lord.        **Thanks be to God.**

### *The Easter Anthems*

Christ our Passover has been sacrificed for us:

**so let us celebrate the feast,**

Not with the old leaven of corruption and wickedness:

**but with the unleavened bread of sincerity and truth.**

Christ once raised from the dead dies no more:

**death has no more dominion over him.**

In dying, he died to sin once for all:

**in living, he lives to God.**

See yourselves, therefore, as dead to sin:

**and alive to God in Jesus Christ our Lord.**

Christ has been raised from the dead:

**the first fruits of those who sleep.**

For since by one man came death:

**by another has come also the resurrection of the dead,**

For as in Adam all die:

**even so in Christ shall all be made alive.**

## **A Reading from The First Letter to the Corinthians**

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. *1*

*Corinthians 15.19-26*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Luke

**Glory to you Lord Jesus Christ.**

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, ‘Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.’ Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened. *Luke 24.1-12*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

## *Reflection – Easter 2022*

I suggest that the reading from Acts chapter 10, which we read on Easter day, demonstrates how completely ‘turned about, turned inside out’ were the disciples from meeting their risen Lord. Men, (and women) disciples who were known to have remained behind locked doors following the death of Jesus, filled with fear and trembling, and that some had even denied they knew Jesus. To NOW become bold witnesses of everything Jesus did and said, to preach, to teach, to proclaim and to endure persecution, even death.

What I want to briefly consider is the question, what brought about this transformation in the lives of Jesus’ disciples? We heard many times during their time of walking the road with Jesus, that they doubted, that they failed to understand His prophecies about his suffering, death, and being raised. And here they were, on this Sunday morning, being told by the women that Jesus was alive and would meet them in Galilee. How absolutely astonishing.

Could this be really so? It would also have been normal and natural for the disciples to experience a myriad of emotions on their way to Galilee. Some had indeed betrayed Jesus, denied him, run away, hidden or laid low. Would Jesus reciprocate and want revenge? Would they be admonished for their weaknesses and insincerity?

So, what did take place when they found themselves in the presence of their Risen Lord? Jesus appeared with immense grace, powerful love and spoke – SHALOM -- peace. Surely their hearts would have melted. Relief, enormous. As they spent time in His presence, they experienced His forgiveness which I would suggest, opened their eyes, their minds, their hearts to now start to more fully understand ‘everything Jesus said and did’. A transformation takes place at the deepest level. A metanoia. A conversion. A major shift. A reversal. A leaving behind their belief in the ultimacy of death and are now converted into witnesses of the divine life made fully available to them, through the living presence of the crucified and resurrected Christ. They begin to understand what God’s desire for humanity and salvation truly is.

They become his eyes, his hands, his voice, his proclamation; they are transformed for now they 'see' and 'understand' the message of their Messianic Saviour. The Kingdom ethic of forgiveness, surrender, agape, compassion, radical inclusion, generosity, embedded in prayer, praise and adoration. The Presence of the Risen Christ is within us his baptized, and all around us, let us live by its light, its beauty and be transformed for Christ is Risen, He is Risen indeed.

*Liam Matthews Locum Acting Dean*

**The Installation and Induction of The Reverend Keren Terpstra as Dean of the Cathedral Church** of St Paul is during the Synod Eucharist at St Paul's Cathedral, on Friday 17 June 2022 at 7.00pm. There will be a 'parish wide' service and lunch on a Sunday following, date TBA.

**ABM (Anglican Board of Mission) Lent/Good Friday appeal** as well as a flood appeal (click the appeals button) We do not receive ABM envelopes for these appeals, so if you wish to contribute, 'off line' please put in a labeled envelope in the offertory bag. <https://www.abmission.org/>

**Chapter** is on this Tuesday 19<sup>th</sup> April at 7.30pm

**The 10 am service each week is live streamed.**

(Search *St Paul's Cathedral Sale* ***when in*** YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

**Meditation is on** Monday to Friday on line and in person in the cathedral on Mondays at 4.15pm

**Internet Bank Transfer: Cathedral's ministry and mission**

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

**Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')**

BSB 705 077 Acc no: 000 409 69 NO reference needed

**Sunday Bulletin / Web/Facebook contact:**

Christine Morris OAM 0438 595 056 [cmorris@wideband.net.au](mailto:cmorris@wideband.net.au)

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World Community for Christian Meditation Australia (Vic) Inc.

## **WCCM REGIONAL COMMUNITY DAY 2022**

Presenters: School of Meditation Team

**Date: Saturday 23<sup>rd</sup> April 2022**

Delbridge Hall St Pauls Cathedral Sale

10.am – 3.00pm

Please BYO lunch, water bottle and cup.

Tea/coffee provided.

Suggested Donation \$20

Sharing the Gift of Contemplative Prayer

Bookshop Available

If you require further information

contact [chrmedvic@gmail.com](mailto:chrmedvic@gmail.com) or Adele Mapperson: 0400 955 561

WCCM Australia (Vic) Inc [wccmaustralia.org.au](http://wccmaustralia.org.au)

# *A villanelle for Easter Day*

As though some heavy stone were rolled away,  
You find an open door where all was closed,  
Wide as an empty tomb on Easter Day.

Lost in your own dark wood, alone, astray,  
You pause, as though some secret were disclosed,  
As though some heavy stone were rolled away.

You glimpse the sky above you, wan and grey,  
Wide through those shadowed branches interposed,  
Wide as an empty tomb on Easter Day.

Perhaps there's light enough to find your way,  
For now the tangled wood feels less enclosed,  
As though some heavy stone were rolled away.

You lift your feet out of the miry clay  
And seek the light in which you once reposed,  
Wide as an empty tomb on Easter Day.

And then Love calls your name, you hear Him say:  
*The way is open, death has been deposed,*  
As though some heavy stone were rolled away,  
And you are free at last on Easter Day.

*Malcolm Guite*

*The Acting Dean, Lay Canons,  
ministry team and Chapter.*

*wish you all a joyful and happy Easter.*