



St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.
All churches of the parish stand on the lands of the Gunaikurnai people.*

Dean: The Very Reverend Keren Terpstra 0438 220 878 email TBA

Cathedral Office: 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

Phone: 5144 2020 **email:** stpaulssale@wideband.net.au

Website:stpaulssale.org.au **Facebook:**www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *"People of Christian faith –
Encouraging connection between the Divine and the everyday."*

**19th June 2022
Synod Sunday**

Sentence of Scripture

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. *Acts 10.38*

The Prayer of the day

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into
Christ and made your children
through faith,
may know your Son's power to heal,
and, being made one in him,
may overcome all barriers that divide us;
through our Lord Jesus Christ,
who lives and reigns with you in the
unity of the Holy Spirit,
one God, for ever and ever.
Amen.

Lambeth Conference

God of Life,
in baptism you give us new birth
into a living hope,
calling us into your marvellous light
that we may live as your people;
bless with the Spirit's presence all who
will gather for the Lambeth
Conference, including Bishop Richard
that their work, prayer and fellowship
may bear fruit to your glory,
and inspire people everywhere to
walk, listen and witness together
as disciples of Jesus Christ our Lord.
Amen

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel

Meditation in person: 4.15pm Mondays

Sunday **Healing Eucharist** 1st Sunday of the month @ 5pm

Evenings **Contemplative Service** 3rd Sunday of the month @ 5pm

TODAY

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday 2.00pm 3rd Sunday of the month **TODAY**

St Alban's Kilmany 2.00pm 1st Sunday and 3rd Sunday of the month **NOT TODAY**

St Mark's Loch Sport 10.30am 2nd and 4th Sundays of the month

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Associate Priest: Rev'd Lyn Williams 0476 285 697 redlandsoasis@protonmail.com

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Honorary Canon, Rev'd Canon David Head davidrhead51@gmail.com 0412 273 678

Honorary Priest: (At present locum at Bruthen) Rev'd Brian Norris 0418 633446

briannorris1@bigpond.com

Cathedral Organist: Anthony Hahn 0437 569 608

Zoom Links: Daily: Evening Prayer at 5.30pm - 6.00pm

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation

Monday to Friday: silent Christian Meditation, 8.15am - 8.45am

Meeting ID: 809 497 711 Passcode: 600361

Cathedral Prayer Chain Requests

Please contact Naomi McDonald 5144 5922

The prayer chain is for anyone in need of prayer

Please pray for our supported student Hemirose Igo at Newton College PNG.

A Reading from the First Book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord,

the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’ Then the Lord said to him, ‘Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. *1 Kings 19.1-4, 8-15a*

Hear the word of the Lord. **Thanks be to God.**

Psalms 42;

As a deer longs for the running brooks:

so longs my soul for you, O God.

My soul is thirsty for God, thirsty for the living God:

when shall I come and see his face?

My tears have been my food day and night:

while they ask me all day long ‘Where now is your God?’

As I pour out my soul by myself, I remember this:

**how I went to the house of the Mighty One,
into the temple of God,**

To the shouts and songs of thanksgiving:

a multitude keeping high festival.

Why are you so full of heaviness, my soul:

and why so unquiet within me?

O put your trust in God:

for I will praise him yet, who is my deliverer and my God.

My soul is heavy within me:

**therefore I will remember you from the land of Jordan,
from Mizar among the hills of Hermon.**

Deep calls to deep in the roar of your waters:

all your waves and breakers have gone over me.

Surely the Lord will grant his loving mercy

in the day-time:

and in the night his song will be with me,

a prayer to the God of my life.

I will say to God, my rock, ‘Why have you forgotten me:

why must I go like a mourner

because the enemy oppresses me?’

Like a sword through my bones,

my enemies have mocked me:

while they ask me all day long ‘Where now is your God?’

Why are you so full of heaviness, my soul:

and why so unquiet within me?

O put your trust in God:

for I will praise him yet, who is my deliverer and my God.

A Reading from The Letter to the Galatians

For all who rely on the works of the law are under a curse; for it is written, ‘Cursed is everyone who does not observe and obey all the things written in the book of the law.’ Now it is evident that no one is justified before God by the law; for ‘The one who is righteous will live by faith.’ But the law does not rest on faith; on the contrary, ‘Whoever does the works of the law will live by them.’ Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, ‘Cursed is everyone who hangs on a tree’— in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise. *Galatians 3.10-14, 23-29*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Luke

Glory to you Lord Jesus Christ.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, ‘What is your name?’ He said, ‘Legion’; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that

he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him. *Luke 8.26-39*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

A reflection on Psalm 42/43 The Psalm for this the Second Sunday after Pentecost.

A Poem by Malcolm Guite.

You are my heart's desire from first to last
Like as the hart desires the water brooks
So longs my soul towards you, so I thirst

For living streams, not for the dusty books
They write about you, nor the empty words
That ring from pulpits, nor the haughty looks

Of those who market you. These are the shards
Of broken idols. I long for the deep
In you that calls the deep in me, the chords

That sound those depths and summon me to weep
At first with tears of grief and then with tears
Of joy, that I may sow those tears and reap

A timeless harvest, that the ripened ears
Of grain may shine as clean and clear as gold
Shucked of the husk of all my wasted years.

Note:

*The Revd Dr Malcolm Guite, is an author, musician, singer/song writer and poet.
He is a former Chaplain of Girton College Cambridge.*

In his reflection on the above poem, Malcolm says, It was a pleasure to make this response to the psalm, and to remind myself that though I am also an author of 'dusty books' and my words too have 'rung from pulpits', in the end it is not the words about God that we want, but God himself.

Thank you so much for your farewell lunch to us, provided with love and generosity. We will enjoy the variety of ‘goodies’, edible and other that we discovered in the wicker basket. As for Jan’s amazing iced fruit cake – well! each slice will be consumed with a yummy-gee and a prayer of thanks, sending blessings your way. Move into the future with much joy and delight and you will always be in our love and prayers.

Liam and Madeleine.

Cuppa and Chat is at the Gippy Nook on Thur 23rd June at 10-30 am.

Wanderers in Rosedale at the Smokehouse 81 on Friday 1st July at 12-30pm.

All welcome please let Jan Lear know. 0421605461.

To celebrate the **Installation and Induction of The Reverend Keren Terpstra as Dean of the Cathedral Church** of St Paul, there is a ‘parish wide’ service and lunch on Sunday 26th June. RSVP to Kaye 0400720417 , or see list at church.

Act for Peace (who does the Christmas Bowl appeal) has an appeal for the people of Ukraine <https://actforpeace.org.au/ukraine> Envelopes available at church

‘**Bricks**’ money ‘cups’ to offset our building loan still available.

We are intending to hold a **Book Fair** in mid January 23, and are now collecting **good quality books**, (please no exlibrary books) CDs and DVDs. Please drop off on the back verandah of the hall. Please let others know we are now collecting books. There will be a large theology section, and happy to receive more!!

The 10 am service each week is live streamed.

(Search *St Paul’s Cathedral Sale* **when in** YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

Meditation is on Monday to Friday on line and in person in the cathedral on Mondays at 4.15pm

Internet Bank Transfer: Cathedral’s ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Internet Bank Transfer: St Paul’s Building Fund (‘Fill the gap’)

BSB 705 077 Acc no: 000 409 69 NO reference needed

Sunday Bulletin / Web/Facebook contact:

Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

Copyright 1995 the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission. . The New Revised Standard Version, Nashville, TN Thomas Nelson Publishers 1989. Unauthorised copying is prohibited Together in Song Used with permission



www.abmission.org/Pentecost2022

Lambeth Conference and Prayer Diary

Around once every 10 years, since 1867, the Archbishops of Canterbury have invited the bishops of the Anglican Communion to gather for prayer, worship, consultation, fellowship and resourcing.

The next Lambeth Conference will take place in July and August this year at the University of Kent in Canterbury, under the theme “God’s Church for God’s World: walking, listening and witnessing together”.

A seasonal Prayer Diary has been produced to help people pray for the success of this year's Lambeth Conference.

It is part of a Prayer Journey in which people are also being invited to send in prayers, which will be displayed on a prayer wall to encourage those attending the conference.

In addition, a special collect has been written to help people to pray for the Lambeth Conference: see the first page.

Bishop Richard would personally be grateful for your prayers as he seeks to represent the Diocese at this once in a decade event.

<https://www.lambethconference.org/>

There is a variety of information and different prayers on the website.

Introducing The Very Revd Keren Terpstra, Dean of Sale and Incumbent of the Cathedral Parish! Dean Keren was installed during the Synod Eucharist for the First Session of the 40th Synod. It was a wonderful celebration and we are very excited to have our new Dean! **WELCOME** to Sale Dean Keren!



Catherine handed her mini violin to Keren as a symbol for her to ‘use her gifts in praise of God and as a blessing to all’. Bishop Kate Prowd preached.



Livestreamed on our YouTube site. <https://youtu.be/NRmephUPb5U>