



St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.
All churches of the parish stand on the lands of the Gunaikurnai people.*

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

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Website:stpaulssale.org.au **Facebook:**www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *"People of Christian faith –
Encouraging connection between the Divine and the everyday."*

3rd July 2022

Pentecost 4

Sentence of Scripture

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest. *Luke 10.2*

The Prayer of the day

God of the covenant,
in our baptism
you called us to proclaim the coming
of your kingdom:
give us courage,
as you gave it to the apostles,
that we may faithfully witness
to your love and peace
in every circumstance of life;
in the name of Jesus Christ
our Redeemer,
who lives and reigns with you in the
unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Lambeth Conference

God of Life,
in baptism you give us new birth
into a living hope,
calling us into your marvellous light
that we may live as your people;
bless with the Spirit's presence all who
will gather for the Lambeth
Conference, including Bishop Richard
that their work, prayer and fellowship
may bear fruit to your glory,
and inspire people everywhere to
walk, listen and witness together
as disciples of Jesus Christ our Lord.

Amen

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am **Wednesdays - 10.00am** in the Lady Chapel

Meditation in person: 4.15pm Mondays

Sunday **Healing Eucharist** 1st Sunday of the month @ 5pm **TODAY**
Evenings **Contemplative Service** 3rd Sunday of the month @ 5pm

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday 2.00pm 3rd Sunday of the month **TODAY**
St Alban's Kilmany 2.00pm 1st Sunday and 3rd Sunday of the month **TODAY**
St Mark's Loch Sport 10.30am 2nd and 4th Sundays of the month

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Associate Priest: Rev'd Lyn Williams 0476 285 697 redlandsoasis@protonmail.com

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Honorary Canon, Rev'd Canon David Head davidrhead51@gmail.com 0412 273 678

Honorary Priest: (At present locum at Bruthen) Rev'd Brian Norris 0418 633446

briannorris1@bigpond.com

Cathedral Organist: Anthony Hahn 0437 569 608

Zoom Links: Daily: Evening Prayer at 5.30pm - 6.00pm

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation

Monday to Friday: silent Christian Meditation, 8.15am - 8.45am

Meeting ID: 809 497 711 Passcode: 600361

Cathedral Prayer Chain Requests

Please contact Naomi McDonald 5144 5922

The prayer chain is for anyone in need of prayer

Please pray for our supported student Hemirose Igo at Newton College PNG.

Reconciliation week prayer for NADOC week

God of Holy Dreaming, Great Creator Spirit,
from the dawn of creation you have given your children the good things of
Mother Earth.

You spoke and the gum tree grew.

In the vast desert and the dense forest, and in the cities and at the water's edge
creation sings your praise.

Your presence endures as the rock at the heart of our Land.

When Jesus hung on the tree you heard the cries of all your people
and became one with your wounded ones: the convicts, the hunted,
the dispossessed.

The sunrise of your Son coloured the earth anew,
and bathed it in glorious hope.

In Jesus we have been reconciled to you,
to each other and to your whole creation.

Lead us on, Great Spirit,

as we gather from the four corners of the earth;
enable us to walk together in trust
from the hurt and shame of the past into the full day
which has dawned in Jesus Christ. **Amen.**

Pg 218 APPA

A Reading from the Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. *2 Kings 5.1-14*
Hear the word of the Lord. **Thanks be to God.**

Psalm 30

I will exalt you, O Lord,
for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.
O Lord my God, I cried to you:
and you have made me whole.
You brought me back, O Lord, from the land of silence:
you saved my life
from among those that go down to the Pit.
Sing praises to the Lord, all you his faithful ones:
and give thanks to his holy name.

For if in his anger is havoc,
in his good favour is life:

**heaviness may endure for a night,
but joy comes in the morning.**

In my prosperity I said ‘I shall never be moved:

your goodness, O Lord, has set me on so firm a hill.’

Then you hid your face from me:

and I was greatly dismayed.

I cried to you, O God:

and made my petition humbly to my Lord.

‘What profit is there in my blood,

if I go down to the Pit:

**can the dust give you thanks,
or declare your faithfulness?**

‘Hear, O Lord, and be merciful:

O Lord, be my helper.’

You have turned my lamentation into dancing:

you have put off my sackcloth and girded me with joy,

That my heart may sing your praise and never be silent:

O Lord my God, I will give you thanks for ever.

A Reading from The Letter to the Galatians

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Galatians 6.7-18

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Luke

Glory to you Lord Jesus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.” But whenever you enter a town and they do not welcome you, go out into its streets and say, “Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.” I tell you, on that day it will be more tolerable for Sodom than for that town. The seventy returned with joy, saying, ‘Lord, in your name even the demons submit to us!’ He said to them, ‘I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.’ At that same hour Jesus rejoiced in the Holy Spirit and said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.’ Then turning to the disciples, Jesus said to them privately, ‘Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.’ *Luke 10.1-12, 17-24*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

From the Dean

What cracking readings we have this week! I have strong associations with all of them. I vividly remember the pictures in the children’s bible I had as a kid, featuring Naaman consulting with Elisha about his leprosy. The idea of the servant-girl remembering the prophet of Israel struck me then; now, it’s the political implications of a leader of one of Israel’s enemies seeking help which ring true even today. Where the king of Israel wonders what kind of stunt his adversary the King of Aram is playing at, Elisha invites Naaman to take a plunge of faith and in being humbled know the true God.

Paul reminds us that we “reap what we sow”. Most of us could either point to experiences in our own lives, or in the lives of those around us that bear out the truth of it, I’m sure. It’s true that we mostly get out what we put into an activity; that if we decide to harbour only resentment our lives will be tainted by it; that if we treat others harshly we’ll find ourselves alienated; that usually if we are unfailingly kind and gentle to others we will find that same love and support offered (because “reap what you sow” has its counterpart in “do to others as you’d have them do to you”). What do we do in situations where we are reaping a harvest of injustice sown by those who came before? Perhaps at that point, it’s time to plant new seeds for the future...

In this NAIDOC week, I have been greatly heartened by the hope that the newly elected government has committed itself to realising the goals of Statement from the Heart: A Voice to parliament, Truth-telling, and Treaty (including constitutional recognition of our First Nations peoples).

In the week ahead may we be conscious of the seeds we are sowing, as much as we are of what we are reaping.

Your Dean, Keren

Pastoral Care Team

Caring for each other is the responsibility and joy of each and every one of us. In the past there's been a dedicated team of people who have helped to support the care we offer one another, reaching out with gentle hands and loving hearts on behalf of the whole cathedral parish community. If you've been involved in pastoral care before, or are interested in being involved, you're invited to come to a meeting in the meeting room on Wednesday 13th July at 3:30pm. If you can't make the meeting, please let Dean Keren know by phone or email: 0438220878

KerenT@gippslandanglicans.org.au.

A service of thanksgiving for the life of Rona Hornby will be held at St Paul's Warragul on Friday 8th July @ 11 am. All her friends are welcome to join the family to celebrate her life." Rona spent many years in Sale before going to Warragul.

PRELIMINARY NOTICE At our last Chapter meeting it was decided to fundraise for St. Paul's in the form of a **PLANT and CAKE STALL** on Saturday, 15th October, 2022. Some members from Chapter have been appointed to help organise this activity, including Jan Kewley 0427463490, Esther Cribbes 51431053 and Ann Miller, and encourage anyone else who would like to be involved.

We are seeking any unwanted plastic pots, ceramic or terracotta pots, hanging baskets which can be used for seedlings, cuttings, plants, etc. Even unloved garden ornaments are great sellers.

For all our cooks, we will be seeking cakes, slices, scones or any delicacy that is saleable. **Let us make this a successful activity.**

St Pauls now has a 'square terminal' so now has the ability to accept credit card 'tap' payments. This will be available for offerings, morning teas and other donations and fundraisers, however as it costs 1.6% per transaction, we still prefer cash or direct debit if possible.

'Bricks' money 'cups' to offset our building loan still available.

We are intending to hold a **Book Fair** in mid January 23, and are now collecting **good quality books**, (please no exlibrary books) CDs and DVDs. Please drop off on the back verandah of the hall. Please let others know we are now collecting books. There will be a large theology section, and happy to receive more!!

The 10 am service each week is live streamed.

(Search *St Paul's Cathedral Sale* ***when in*** YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

Meditation is on Monday to Friday on line and in person in the cathedral on Mondays at 4.15pm

Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')

BSB 705 077 Acc no: 000 409 69 NO reference needed

Sunday Bulletin / Web/Facebook contact:

Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

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Lambeth Conference and Prayer Diary

Around once every 10 years, since 1867, the Archbishops of Canterbury have invited the bishops of the Anglican Communion to gather for prayer, worship, consultation, fellowship and resourcing.

The next Lambeth Conference will take place 26th July – 8th August 2022 this year at the University of Kent in Canterbury, under the theme "God's Church for God's World: walking, listening and witnessing together".

In addition, a special collect has been written to help people to pray for the Lambeth Conference: see the first page.

Bishop Richard would personally be grateful for your prayers as he seeks to represent the Diocese at this once in a decade event.

<https://www.lambethconference.org/>

There is a variety of information and different prayers on the website.



**GET UP!
STAND UP!
SHOW UP!**

3-10 JULY 2022

**An invitation from The Reverend Canon Aunty Phyllis Andy
and the Lake Tyers Community
to mark the commencement of NAIDOC week
with celebration and prayer**

NAIDOC SERVICE

2.30 pm

Sunday, 10th July 2022

St John's Church

Lake Tyers Aboriginal Trust

Directions: Follow the Princes Highway through Lakes Entrance.

Turn right at Rules Road and follow along to the Lake Tyers Aboriginal Community where you will see the spire of the St John's church.

More information

Aunty Phyllis Andy 0436 444 238

Edie Ashley 0423 400 359