



St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.
All churches of the parish stand on the lands of the Gunaikurnai people.*

Dean: The Very Reverend Keren Terpstra 0438 220 878

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YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: "People of Christian faith – **18th September 2022**
Encouraging connection between the Divine and the everyday." **Pentecost 15**

Sentence of Scripture

You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich.

2 Corinthians 8.9

The Prayer of the day

O God,

you are rich in love for your people:
show us the treasure that endures and,
when we are tempted by greed,
call us back into your service

and make us worthy to be entrusted with the wealth that never fails.

We ask this through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am **Wednesdays - 10.00am** in the Lady Chapel

Meditation in person: 4.15pm Mondays

Sunday **Healing Eucharist** 1st Sunday of the month @ 5pm

Evenings **Contemplative Service** 3rd Sunday of the month @ 5pm **TODAY**

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday 2.00pm 3rd Sunday of the month **TODAY**

St Alban's Kilmany 2.00pm 1st and 3rd Sundays of the month **TODAY**

St Mark's Loch Sport 10.30am 2nd and 4th Sundays of the month

Zoom Links: **Evening Prayer: Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation: **Weekdays: silent Christian Meditation, 8.15am-8.45am**

Meeting ID: 809 497 711 Passcode: 600361

Meditation on Mondays at 4.15pm in the cathedral

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Associate Priest: Rev'd Lyn Williams 0476 285 697 redlandsoasis@protonmail.com

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Honorary Canon, Rev'd Canon David Head davidrhead51@gmail.com 0412 273 678

Honorary Associate Priest: Rev'd Dr Tim Gaden 0488 110 415

gaden@fastmail.com

Cathedral Organist: Anthony Hahn 0437 569 608

Cathedral Prayer Chain Requests

Please contact Naomi McDonald 5144 5922

The prayer chain is for anyone in need of prayer

Please pray for our supported student Hemirose Igo at Newton College PNG.

A Reading from the Prophet Jeremiah

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

‘Is the Lord not in Zion?

Is her King not in her?’

(‘Why have they provoked me to anger with their images,
with their foreign idols?’)

‘The harvest is past, the summer is ended,
and we are not saved.’

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,

so that I might weep day and night

for the slain of my poor people! *Jeremiah 8.18 - 9.1*

Hear the word of the Lord. **Thanks be to God.**

Psalm 79.1-9

O God, the heathen have come into your land:

**they have defiled your holy temple,
they have made Jerusalem a heap of stones.**

They have given the dead bodies of your servants
as food to the birds of the air:

**and the flesh of your faithful ones
to the wild beasts of the earth.**

Their blood they have spilt like water
on every side of Jerusalem:

and there is none to bury them.

We have become a mockery to our neighbours:

the scorn and laughing-stock of those about us.

How long, O Lord, shall your anger be so extreme:

will your jealous fury burn like fire?

Pour out your wrath on the nations that do not know you:

on the kingdoms that have not called upon your name.

For they have devoured Jacob:

and made his dwelling-place a desolation.

Do not remember against us the sin of former times:

but let your compassion hasten to meet us,

for we are brought very low.

Help us, O God our saviour,

for the honour of your name:

O deliver us and expiate our sins, for your name's sake.

A Reading from The First Letter to Timothy

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone,

for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity.

This is right and is acceptable in the sight of God our Saviour,

who desires everyone to be saved and to come to the knowledge of the truth.

For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all—this was attested at the right time.

For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument;

also that the women should dress themselves modestly and decently in suitable clothing, not with their hair braided, or with gold, pearls, or expensive clothes, but with good works, as is proper for women who profess reverence for God.

1 Timothy 2.1-10

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Luke

Glory to you Lord Jesus Christ.

Then Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’ *Luke 16.1-13*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Dean’s reflection

How appropriate that this week there are two readings that speak directly to the experience in which we currently find ourselves, in different ways. The reading from Jeremiah invites us into the (very personal) grief and loss of those who have lost their land, their home, their livelihoods, who live with a sense of God’s abandonment. The second reading from Timothy invites us to respect the temporal authorities set over us, and to pray for “kings and all who are in high positions”, as the good order of society makes easier the spread of the gospel of God’s realm.

These two themes come home to us in this time of world-wide grief and reflection following the death of Queen Elizabeth II.

I've been acutely aware this week, thanks to comments by friends on Facebook, of the very ambivalent status the "king(s) and all who are in high positions" have in the lives and experiences of colonised peoples. I've seen on my tumblr feed crowing triumphalism at the death of the Queen, fuelled by anger over the destruction the colonisers wreaked on so many First Nations peoples and their countries/lands. Now, the late Queen was deeply engaged in listening and truth telling processes, especially in Canada, and she actively encouraged decolonising efforts, supporting many nations that once were part of the commonwealth to step away and become self-governing republics. So it's not really fair to pin the sins of her ancestors squarely on her shoulders – though like all of us who have benefited from colonisation, we all bear some of the legacy and responsibility to repent and work towards reconciliation and more just experience for Aboriginal peoples.

We're only at the beginning of truth-telling and listening to the First Nations peoples of this land. As in the first reading, we need to hear the narratives of crushing pain, stories of the impact generations of injustice and disparity have had. To sit in the circle of suffering described by the first reading, and engage with the experience of dispossession, uncomfortable though it might be. It is still a privileged and holy space to be in.

At the same time, we take seriously the invitation in the Timothy reading to pray for our political leaders (including the new King... ambivalent though we might feel about it/him). Among my prayers is one that those we elect to represent us may in all good conscience seek at all times to raise up the oppressed, to bind the broken, to give strength to the weak, and seek justice for those who have no voice. Because in doing these things – and we, in doing these things in numerous small ways – the realm of God comes into existence in and through us.

Your Dean,

Keren 0438220878 KerenT@gippslandanglicans.org.au.

Service of Thanksgiving, Thursday 15th September

A HUGE thank you to members of the cathedral community who made Thursday night's splendid service the success that it was. I am so grateful for a team of folk who, the moment there's a big event, know what to do, and get on and do it. Thank you to all those who have faithfully come and opened the cathedral each day in the last week, and who will until tomorrow's funeral, for people to come in and pray and light a candle in remembrance of the late Queen.

Thank you to Ann and the team in the kitchen who catered for the service, to Christine for the AV and background support, to the clergy team of the cathedral who assisted with logistics, to sidespeople, the eclectic choir members (from St Mary's, the GGS Choir, and wider GGS community) and Kevin and Tanika for the music, to +Richard and the registry staff for their assistance. Thursday night made me immensely glad to be here among you all as your dean: well done, team! *Keren*

The livestream link is <https://youtu.be/Un8MFRJ21mk> and photos are on facebook.

We welcome **Chloe Jean Walters** who is joining the family of the church through **baptism** today. Welcome also to her parents, godparents and friends.

Lunch is back on the 4th Sunday of the month.

Please put your name on the list if you are coming on the 25th September.

We are nearly at the end of the church Financial year, so if you have a **bricks money box/cup**, could you please bring the money you have collected by the 25th Sept. Our loan continues until December, so please keep the container and collecting those coins for a while longer.

WANDERERS Fri Sep 23rd lunch at the Sports Club in Maffra has been **cancelled** due to being a public holiday.

We are intending to hold a **Book Fair** in mid January 23, and are now collecting **good quality books**, (please no exlibrary books) CDs and DVDs. Please drop off on the back verandah of the hall. Please let others know we are now collecting books.

The 10 am service each week is live streamed. (Search *St Paul's Cathedral Sale when in* YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')

BSB 705 077 Acc no: 000 409 69 NO reference needed

Sunday Bulletin / Web/Facebook contact:

Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

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PLANTS

CAKES

DEVONSHIRE TEAS



When: **Saturday 15th October 2022**

Where: Delbridge Hall & Courtyard 9am – 1pm

We need You! * Bakers
* Stall persons
* Lucky ticket sellers
* Set up/put down helpers

We need donations:

potted plants (labelled and priced if possible), vegetable, herb and flower seedlings
garden ornaments potted hanging baskets even old garden tools.

Thank you to those who have offered to assist on day, we still need a few more names, please. Roster sheets are available in foyer.

There will be 3 guest gardeners on the day, who will take time to answer gardening queries.

Sing a New Song

A workshop for clergy, choir leaders, choir members and anyone interested in extending their knowledge of church music in local parishes and communities.



Conducted by Stuart Connew

Organist and Director of Music at the Anglican Parish of the Parks, St Silas and St Anselm, Albert Park (Melbourne)

Saturday, 5th November, 10:30 am to 2.30pm

St Paul's Anglican Cathedral, Sale

149 Cunningham Street, Sale

More information to come soon.

LITANY OF THANKSGIVING

In faith let us pray to our risen Lord Jesus Christ, who is the resurrection and life of all who trust in him, remembering before him Elizabeth, Queen of Australia, whom we now recall in a moment of silent prayer:

For the faithful witness of our Queen,

We give thanks and praise.

For her dutiful commitment to her people,

We give thanks and praise.

For her loving leadership of Commonwealth and family,

We give thanks and praise.

For her gentle constancy amidst continuing change,

We give thanks and praise.

For her royal dignity in joy and in adversity,

We give thanks and praise.

For her kindly humanity to one and all,

We give thanks and praise.

We give thanks and praise for these divine gifts given to Elizabeth, our late Queen, and we pray that you will grant her peace; let light perpetual shine upon her; and in your loving wisdom and almighty power work in her the good purpose of your perfect will; through Jesus Christ our Lord. **Amen.**

Almighty God, the fountain of all goodness,
bless our Sovereign Lord, King Charles,
and all who are in authority under him;
that they may order all things in wisdom and equity,
righteousness and peace,
to the honour and glory of your name
and the good of your Church and people;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Thanks be to God for the gift of life:
You have made us in your image,
and called us to reflect your truth and light.
We thank you for the life of Elizabeth, our Queen,
for her faithful devotion, dutiful commitment,
loving leadership, gentle constancy,
royal dignity and kindly humanity.
Above all, we thank you for your gracious promise
to all your servants, living and departed,
that we shall be made one again
in our Lord Jesus Christ. **Amen.**

