



St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

*We acknowledge the Gunaikurnai people as the original custodians of this region.
All churches of the parish stand on the lands of the Gunaikurnai people.*

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

Cathedral Office: 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

Phone: 5144 2020 **email:** stpaulssale@wideband.net.au

Website:stpaulssale.org.au **Facebook:**www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: "People of Christian faith – **25th September 2022**
Encouraging connection between the Divine and the everyday." **Pentecost 16**

Sentence of Scripture

Confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. *James 5.16*

The Prayer of the day

O God,

from whom light rises in darkness for those who seek you:
grant us, in all our doubts and uncertainties,
the grace to ask what you would have us do,
that in your light we may see light,
and in your narrow path may not stumble;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel

Meditation in person: 4.15pm Mondays

Sunday **Healing Eucharist** 1st Sunday of the month @ 5pm

Evenings **Contemplative Service** 3rd Sunday of the month @ 5pm

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday 2.00pm 3rd Sunday of the month

St Alban's Kilmany 2.00pm 1st and 3rd Sundays of the month

St Mark's Loch Sport 10.30am 2nd and 4th Sundays of the month

TODAY

Zoom Links: Evening Prayer: Daily at 5.30pm - 6.00pm

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation: Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Meditation on Mondays at 4.15pm in the cathedral

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Associate Priest: Rev'd Lyn Williams 0476 285 697 redlandsoasis@protonmail.com

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Honorary Canon, Rev'd Canon David Head davidrhead51@gmail.com 0412 273 678

Honorary Associate Priest: Rev'd Dr Tim Gaden 0488 110 415

gaden@fastmail.com

Cathedral Organist: Anthony Hahn 0437 569 608

Cathedral Prayer Chain Requests

Please contact Naomi McDonald 5144 5922

The prayer chain is for anyone in need of prayer

Please pray for our supported student Hemirose Igo at Newton College PNG.

A Reading from the Prophet Jeremiah

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Zedekiah had said, 'Why do you prophesy and say: Thus says the Lord : I am going to give this city into the hand of the king of Babylon, and he shall take it; Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord , and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the Lord . And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Jeremiah 32.1-3a, 6-15

Hear the word of the Lord. **Thanks be to God.**

Psalm 91.1-6, 14-16

Those who dwell in the shelter of the Most High:
who abide under the shadow of the Almighty,
They will say to the Lord

‘You are my refuge and my stronghold:
my God in whom I trust.’

For he will deliver you from the snare of the hunter:
and from the destroying curse.

He will cover you with his wings,
and you will be safe under his feathers:
his faithfulness will be your shield and defence.

You shall not be afraid of any terror by night:
or of the arrow that flies by day,

Of the pestilence that walks about in darkness:
or the plague that destroys at noonday.

‘You have set your love upon me,’ says the Lord,
‘and therefore I will deliver you:

I will lift you out of danger,
because you have known my name.

‘When you call upon me I will answer you:

I will be with you in trouble,
I will rescue you and bring you to honour.

‘With long life I will satisfy you:
and fill you with my salvation.’

A Reading from The First Letter to Timothy

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius

Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life. *1 Timothy 6.6-19*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Luke
Glory to you Lord Jesus Christ.

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.”

’ *Luke 16.19-31*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

A reflection

Today's reading from St Luke relates to us the story often known as Dives (which is Latin for 'the rich man') and Lazarus (which means 'the one whom God has helped'). It is the story of a rich man without compassion and a beggar. The story is a warning to get things in order before it is too late. Lazarus is accepted into the 'bosom of Abraham' – the founder of God's covenant people. Abraham's bosom was a contemporary Jewish term for the lodging place of the godly dead prior to the expected general resurrection. But it was Lazarus who was rescued by God. But for all his expensive clothing (purple cloth and fine linen were top-of-the-line couture) the rich man found himself with a permanent impassable gulf between Sheol and the unending joy of heaven. His money wasn't the problem: his indifference in the face of suffering was. As the theologian Chris Haslam notes, 'Every Jew knew the Old Testament laws commanding the compassionate use of riches, so the rich man had no excuse for his wanton neglect of one whom he saw regularly (vv. 20-21) and could have helped easily.'

Jesus Christ, lover of the poor, let me see the needy through your eyes.
Let me offer as much help as I can.
Help me always to be kind.

Give thanks for the work and witness of NATSIAC, the National Aboriginal and Torres Strait Islander Anglican Council.

Text: Robert McLean © Anglican Board of Mission, 2022

Dean Keren is still unwell, but improving.
Thank you to those who have filled in at the cathedral today in her absence.

Anglican Hospital Chaplaincy – Central Gippsland Hospital Sale

If you would like to have the Hospital Chaplain visit you, a family member or a friend please contact the Revd Heather Toms, Hospital Chaplain on 0400 512 217'.

The recording of the recent webinar on Climate Action is available on our YouTube channel <https://youtu.be/WzO7s0wSsdo>. Please pray for the health of our environment, and encourage responsible actions in your home and communities. To help you with this, we are adding resources to our website on a regular basis. Take a look now... [Climate Action links and articles | Gippsland Anglicans](#)

You are invited to connect with our ACTinG group (Acting on Climate, Together in Gippsland) to receive relevant updates and opportunities directly to your inbox. Email hello@gippslandanglicans.org.au to add your name.

Lunch is on TODAY

Service of Thanksgiving for Queen Elizabeth II livestream link is <https://youtu.be/Un8MFRJ21mk> and photos are on facebook, and even on the Gippsland Times facebook page.

If you have a **bricks money box/cup**, could you please bring the money you have collected. Exciting news soon!

We are holding a **Book Fair** in mid January 23, and are now collecting **good quality books**, CDs and DVDs. Please drop off on the back verandah of the hall. Please let others know we are now collecting books.

The 10 am service each week is live streamed. (Search *St Paul's Cathedral Sale when in* YouTube)

<https://www.youtube.com/channel/UCrLG94vHT28kEG4Ghd80PhQ/videos?view=57>

Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')

BSB 705 077 Acc no: 000 409 69 NO reference needed

Sunday Bulletin / Web/Facebook contact:

Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

Copyright 1995 the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission. . The New Revised Standard Version, Nashville, TN Thomas Nelson Publishers 1989. Unauthorised copying is prohibited Together in Song Used with permission

PLANTS

CAKES



DEVONSHIRE TEAS

When: **Saturday 15th October 2022**

Where: Delbridge Hall & Courtyard 9am – 1pm

We need You! * Bakers
* Stall persons
* Lucky ticket sellers
* Set up/put down helpers

Ann Miller has boxes and an ingredient sheet for those who wish to bake.

We need donations:

Potted plants (labelled and priced if possible),

vegetable, herb and flower seedlings

garden ornaments

potted hanging baskets even old garden tools.

Thank you to those who have offered to assist on day, we still need a few more names, please.

Roster sheets are available in foyer.

There will be 3 guest gardeners on the day, who will take time to answer gardening queries.

Sing a New Song

A workshop for clergy, choir leaders, choir members and anyone interested in extending their knowledge of church music in local parishes and communities.



Conducted by Stuart Connew

Organist and Director of Music at the Anglican Parish of the Parks, St Silas and St Anselm, Albert Park (Melbourne)

Saturday, 5th November, 10:30 am to 2.30pm

St Paul's Anglican Cathedral, Sale

149 Cunningham Street, Sale

Bookings/Inquiries to Keren 0438220878 or email:
kerent@gippslandanglicans.org.au

In 2019, Stuart was the recipient of the generous grant from the Vera Moore Foundation to attend the RSCM Sydney Inspires Conference. It was the largest church music conference held in Australia for many years and had some very distinguished international presenters including John Rutter, Barry Rose and David Hill. Stuart will share some insights and reflections from this conference.

In addition, he will provide copies of music suitable for use in parish churches with minimal resources and small numbers of choir members. He will present many new hymns written by contemporary musicians which can be sung to well-known tunes – which makes them more readily accessible to congregations. Each attendee will take home a pack of suggested hymns and some music suitable for small choirs. There will be details supplied of sources of new hymns and music and suggestions offered on managing a choir and structuring an effective rehearsal strategy.

Stuart has worked in New Zealand (his homeland) as a provincial Cathedral Organist at St John's Cathedral Napier (the art deco city) and has been a parish church organist in Adelaide and Melbourne.

Prior to retirement he was director of music at the Hamilton and Alexandra College in Western Victoria and for a short time Acting Head of Keyboard at Scotch College, Melbourne. He currently teaches piano at Christ Church Grammar School, South Yarra and at Sacred Heart Girls College Oakleigh and is resident pianist at Bishops Court in Melbourne.

He has a wealth of knowledge of the problems facing church musicians and will offer practical solutions that may be useful and have proved successful in many churches.