



# St Paul's Cathedral, Sale

**St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport**

*We acknowledge the Gunaikurnai people as the original custodians of this region.  
All churches of the parish stand on the lands of the Gunaikurnai people.*

**Dean: The Very Reverend Keren Terpstra** 0438 220 878

KerenT@gippslandanglicans.org.au

**Cathedral Office:** 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

**Phone:** 5144 2020 **email:** stpaulssale@wideband.net.au

**Website:**stpaulssale.org.au **Facebook:**www.facebook.com/StPaulsCathedralSale

**YouTube:** St Paul's Cathedral Sale

**Cathedral Parish Vision:** *"People of Christian faith –  
Encouraging connection between the Divine and the everyday."*

**13<sup>th</sup> August 2023  
Pentecost 11**

## Sentence of Scripture

They cried out in fear, but Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' *Matthew 14.26–27*

## Prayer of the Day

Mighty God and ruler of all creation,  
give new strength to our faith,  
that we may recognise your presence  
even when all hope seems lost.

Help us to face all trials with serenity  
as we walk with Christ through the stormy seas of life  
and come at the last to your eternal peace.

We ask this through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever **Amen**

## Holy Communion Services at St Paul's:

**Sundays - 8.00am and 10.00am** **Wednesdays - 10.00am** in the Lady Chapel

*Sunday Evenings* 3<sup>rd</sup> Sunday of the month @ 5pm **Contemplative Service**

## Outcentre Services:

**St Anne's Golden Beach** 10.30am 1<sup>st</sup> Sunday & 3<sup>rd</sup> Sunday of the month

**St Alban's Kilmany** 2.00pm 3<sup>rd</sup> Sunday of the month

**St Mark's Loch Sport** 10.30am 4<sup>th</sup> Sunday of the month

**Zoom Links:** Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation: **Weekdays: silent Christian Meditation, 8.15am-8.45am**

Meeting ID: 809 497 711 Passcode: 600361

*Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217*

*[mhtoms@westnet.com.au](mailto:mhtoms@westnet.com.au) (On Leave)*

*Associate Priest: Rev'd Lyn Williams 0476 285 697 [redlandsoasis@protonmail.com](mailto:redlandsoasis@protonmail.com)*

*Honorary Deacon Rev'd Kate Campbell 0402514829 [khcampbell55@gmail.com](mailto:khcampbell55@gmail.com)*

*Honorary Canon, Rev'd Canon David Head [davidrhead51@gmail.com](mailto:davidrhead51@gmail.com) 0412 273 678*

*Honorary Associate Priest: Rev'd Dr Tim Gaden 0488 110 415*

*[Tim.Gaden@gippslandgs.vic.edu.au](mailto:Tim.Gaden@gippslandgs.vic.edu.au)*

### **Cathedral Prayer Chain Requests**

Please contact Trish Broadbear 0418 104 840

**The prayer chain is for anyone in need of prayer**

*Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.*

*We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.*

*Please pray for our supported student Moses Baiduduga at Newton College PNG.*

### **Mission Prayer for Bush Church Aid Society (BCA)**

Holy and merciful God,

You created Country with its vast and rugged beauty.

We thank you for the Bush Church Aid Society as it ministers among those who live in remote Australia.

We pray for its ministry of word and sacrament, its medical work and support services, and its care of the young.

Encourage and refresh its ministers, especially Jude and Andy Benton down the road at Croajingolong. May they make Christ known, and may your redeeming love be accepted throughout our land.

We pray this in the name of Jesus, Saviour of the world. **Amen.**

### **A Reading from The Book of Genesis**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of

Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt. *Genesis 37.1-4, 12-28*

Hear the word of the Lord. **Thanks be to God.**

### **Psalm 105.1-6, 16-22**

O give thanks to the Lord and call upon his name:  
**tell among the peoples what things he has done.**

Sing to him, O sing praises:

**and be telling of all his marvellous works.**

Exult in his holy name:

**and let those that seek the Lord be joyful in heart.**

Seek the Lord and his strength:

**O seek his face continually.**

Call to mind what wonders he has done:

**his marvellous acts, and the judgements of his mouth,**

O seed of Abraham his servant:

**O children of Jacob his chosen one.**

Then he called down a famine on the land:

**and destroyed the bread that was their stay.**

But he had sent a man ahead of them:

**Joseph who was sold into slavery,**

Whose feet they fastened with fetters:

**and thrust his neck into a hoop of iron.**

Till the time that his words proved true:  
**he was tested by the Lord's command.**

Then the king sent and loosed him:

**the ruler of nations set him free;**

He made him master of his household:

**and ruler over all his possessions,**

To rebuke his officers at will:

**and to teach his counsellors wisdom.**

### **A Reading from a Letter to the Romans**

For Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.'

But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down)

'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead).

But what does it say?

'The word is near you,

on your lips and in your heart' (that is, the word of faith that we proclaim);

because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, 'No one who believes in him will be put to shame.'

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him?

And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!' *Romans 10.4-15*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Matthew

**Glory to you Lord Jesus Christ.**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified,

saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.' When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. *Matthew 14.22-36*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

**Reflection:**

Today the Psalmist encourages us to remember the wonders that God has done, and in the second part of the portion, he rehearses the story of Joseph as an example of God's marvel-making power. Where can we see the wonders of God in our lives?

- Lord, help me not to be oblivious to the wonders you do in my life. Help me not only to see them, but to be grateful as well.
- Give thanks for the work and witness of the Episcopal Church of Jerusalem and the Middle East

Text: Robert McLean

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<b>13<sup>th</sup> August 2023 Today's hymns are brought to you by...</b>		
<b>Hymn</b>	<b>Name</b>	<b>It's my favourite because...</b>
Now thank we all our God	Iain Nicolson	Good, uplifting, easy to sing.
Jesus loves me this I know	Selvam Chelliah	The core of what I believe.
The Servant King	Keren	This resonates with many of us.
God is great (Hillsong)	Karen Johns	I find it encouraging and goes to the heart. I love this song.

**Anglican Hospital Chaplaincy – Central Gippsland Hospital Sale**

Whilst Rev'd Heather McDougall-Toms is on leave if you would like to have Hospital visitations please contact Jan Lear on 0421 605 461.

**The Art Show** kicks off at 4pm on Saturday 18<sup>th</sup> with an **Opening** to which everyone's invited! There will be wine and cheese as we officially declare "New Heavens, New Earth: what is your legacy?" open.

Please come along and support the artists!

**Contemplative Photography with Peter Batten** 13 August @ 2pm **TODAY**

**Chapter** reports it was pleased with the success of the Talking Circle workshop with Michael Wood and the attendance at Evensong and supper.

It discussed *Child Safe Standard 2 - Child Safety and well-being is embedded in organisational leadership, governance and culture*. A subcommittee is forming a plan of action to be implemented including all activities needing to have a risk assessment.

Treasurer Kate reported: Finances up to 31 July: Offertory giving has been mostly on budget each month thanks to the committed giving of those attending physically and on-line. However, overall for the year to date, offertories are down by \$2,300 on projection. Overall for the year to date in terms of income, thanks to above expected fundraising, including our committed caterers and Book Fair team, income is over projection by \$21,529.00. Expenses are over projection by \$5,641. We await further funds from the solar panel grant. The new budget for 2023/24 is in progress.

**Wanderers Lunch** at the Gippy hotel at 12-30pm on August 25th.

**Cuppa and chat** at Shirley's (Wedge) on Thursday 17<sup>th</sup> August at 10am

Everyone welcome, please let Jan Lear know on 0421 605 461.

**Welcomers/Sidespersons Meetings** - Saturday 26<sup>th</sup> August, at 11am and Saturday 9<sup>th</sup> September at 11am. A meeting for people involved in Welcomers / Sidespersons roster. The meeting is a refresher of what we do and an opportunity to discuss any issues people may wish to raise. Please note people only need to come to one meeting. Please speak with Lyn Williams if you have any questions.

### **Donations for Cathedral solar now tax deductible**

Tax deductible donations can now be made to Anglican Earthcare Gippsland. In the bank transfer reference, please identify as 'Cathedral Solar'. AEG bank details are: Anglican Earthcare Gippsland Inc. Public Gift Fund BSB 013 795 Account number 206078399. We still have a shortfall of about \$3000 to replenish Cathedral funds, which were used on a temporary basis to pay the remainder.

*Money can still be placed in our offering bag appropriately marked.*

**Envelopes are available for donations towards covering the cost of TGA** – The Gippsland Anglican. Please take a copy, even if you can't donate, there's fantastic articles to read!

**Month of August Mission** Bush Church Aid Society (BCA) More info soon.

### **Meetings:**

Pastoral care meeting 3pm & Property Team meeting 4.30pm Both August 16<sup>th</sup>

### **Events at St Paul's:**

**Art Show** from 19<sup>th</sup> August to 1<sup>st</sup> September.

**Plant Sale** on 14<sup>th</sup> October. **Quiet Days** will be held on October 21<sup>st</sup>; Nov 25<sup>th</sup>



**Plant Sale 14<sup>th</sup> October.** We are looking for potted plants, seedlings, both vegetable and flowers, ornaments, hanging baskets, garden tools, pots and potting mix. It's time to start getting these things ready through the next months.

We have **empty pots on the decking** for anyone who would like to use them for seedlings or plants for the plant fair.

We need your unwanted old or new plastic tablecloths. Plants for the fair may now be left on the decking. For further details contact Nancy 0417554435. We need volunteers to help on the day (who need to be fully Safe Ministry compliant).

### **Safe Ministry training.**

FREE Online Safe Church Workshop Instructions at

<https://www.gippslandanglicans.org.au/resources/safe-ministry>

Scroll down to "General" then to "Safe Church Workshop Instructions".

Ann Miller [tarkaan@bigpond.com](mailto:tarkaan@bigpond.com). 0427445866 SMO St. Paul's Cathedral Sale

### **Coming soon at the Abbey**

#### **AUGUST:**



22<sup>nd</sup> **Hush. A retreat day on the Island.** Wild Goose: Soulscape of Yearning

Facilitator: Dr Cath Connelly

**Abbey Feast Saturday 26<sup>th</sup> August.** Three course meal including accompanying wine. \$60 per person If you would like to go, lifts are available!

**Maria Forde, international Celtic musician,** One concert only @ the Abbey Sunday August 27<sup>th</sup>, 2.00pm.

This is an afternoon not to miss. Tickets \$25 each (includes afternoon tea).

Bookings essential, very limited seats. [info@theabbey.org.au](mailto:info@theabbey.org.au). (03) 5156 6580

### **Anglican Hospital Chaplaincy – Central Gippsland Hospital Sale**

If you would like to have the Hospital Chaplain visit you, a family member or a friend please contact the Revd Heather Toms, Hospital Chaplain on 0400 512 217'.

**The (10am) service each week is live streamed.** (Search *St Paul's Cathedral Sale when in* YouTube) <https://www.youtube.com/@stpaulscathedralsale/streams>

**Internet Bank Transfer: Cathedral's ministry and mission and SOLAR**

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

**Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')**

BSB 705 077 Acc no: 000 409 69 NO reference needed

### **Sunday Bulletin / Web/Facebook contact:**

Christine Morris OAM 0438 595 056 [cmorris@wideband.net.au](mailto:cmorris@wideband.net.au)

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# ***St Paul's Art Show 2023***

## **New Heavens, New Earth**

**20 August - 1 September**

Open 2-4pm Wed – Saturdays & Sunday mornings

**Official Opening 4pm on Saturday 18<sup>th</sup>**

*There will be wine and cheese as we officially declare  
"New Heavens, New Earth: what is your legacy?" open.*

**Everyone's invited! Please come along and support the artists!**

### **Art show workshops info:**

**Contemplative photography with Peter Batten  
Sunday 13<sup>th</sup> August 2-4pm**

Peter is a Uniting Church Minister and Creative Arts Therapist who enjoys exploring the connections between contemplative practices, spirituality, art and creativity and their integration into daily life. Peter has facilitated a number of contemplative photography workshops.

*Bring a camera of any description, notebook and pen  
as well as an openness to seeing with the eyes of the heart.*

**Woodworking with Claire Flack  
Sunday 20<sup>th</sup> August 2-4pm**

In this workshop participants will create a wooden art piece.  
*All materials are provided.*

**Slow Stitching with Kate Campbell and Jenny Batten  
Sunday 27<sup>th</sup> August 2-4pm**

In this workshop participants will spend time in contemplation and experience slow stitching by hand with fabric and thread to create a sampler.

*All materials are provided.*

All workshops at Delbridge Hall All FREE