



# St Paul's Cathedral, Sale

**St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport**

*We acknowledge the Gunaikurnai people as the original custodians of this region.  
All churches of the parish stand on the lands of the Gunaikurnai people.*

**Dean: The Very Reverend Keren Terpstra 0438 220 878**

**KerenT@gippslandanglicans.org.au**

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**Phone: 5144 2020 email: stpaulssale@wideband.net.au**

**Website:stpaulssale.org.au Facebook:www.facebook.com/StPaulsCathedralSale**

**YouTube: St Paul's Cathedral Sale**

**Cathedral Parish Vision:** *"People of Christian faith – Encouraging connection between the Divine and the everyday."* **17<sup>th</sup> September 2023**  
**16<sup>th</sup> after Pentecost**

## Sentence of Scripture

If you, O Lord, should note what we do wrong, Lord, who could stand? But there is forgiveness with you, so that you may be revered. *Psalm 130.3-4*

## Prayer of the Day

O God,  
you call your Church to witness that in Christ  
we are reconciled to you:  
help us so to proclaim the good news of your love,  
that all who hear it may turn to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen**

## Holy Communion Services at St Paul's:

**Sundays - 8.00am and 10.00am Wednesdays - 10.00am** in the Lady Chapel

*Sunday Evenings 3<sup>rd</sup> Sunday of the month @ 5pm* **Contemplative Service**

## Outcentre Services:

**St Anne's Golden Beach** 10.30am 1<sup>st</sup> Sunday & 3<sup>rd</sup> Sunday of the month

**St Alban's Kilmany** 2.00pm 3<sup>rd</sup> Sunday of the month

**St Mark's Loch Sport** *Services during certain holidays TBA times*

**Zoom Links: Evening Prayer: Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

**Meditation: Weekdays: silent Christian Meditation, 8.15am-8.45am**

Meeting ID: 809 497 711 Passcode: 600361

*Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217*

*[mhtoms@westnet.com.au](mailto:mhtoms@westnet.com.au) (On Leave)*

*Associate Priest: Rev'd Lyn Williams 0476 285 697 [redlandsoasis@protonmail.com](mailto:redlandsoasis@protonmail.com)*

*Honorary Deacon Rev'd Kate Campbell 0402514829 [khcampbell55@gmail.com](mailto:khcampbell55@gmail.com)*

*Honorary Canon, Rev'd Canon David Head [davidrhead51@gmail.com](mailto:davidrhead51@gmail.com) 0412 273 678*

*Honorary Associate Priest: Rev'd Dr Tim Gaden 0488 110 415*

*[Tim.Gaden@gippslandgs.vic.edu.au](mailto:Tim.Gaden@gippslandgs.vic.edu.au)*

### **Cathedral Prayer Chain Requests**

Please contact Trish Broadbear 0418 104 840

**The prayer chain is for anyone in need of prayer**

*Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.*

*We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.*

*Please pray for our supported student Moses Baiduduga at Newton College PNG.*

### **Mission Prayer for Church Missionary Society / CMS**

Holy and merciful God,

You sent Jesus Christ, your only Son, into the world to save sinners.

We thank you for the Church Missionary Society which sends workers into the world to serve the people and preach this gospel. We pray that you would grant such help that your church may grow, your will be done, your kingdom come and your glory be revealed.

We ask this through Jesus Christ our Lord. **Amen.**

### **A Reading from The Book of Exodus**

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the

Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. *Exodus 14.19-31*  
Hear the word of the Lord. **Thanks be to God.**

### **Psalm 114**

When Israel came out of Egypt:  
**and the house of Jacob from among a people  
of an alien tongue,**  
Judah became his sanctuary:  
**and Israel his dominion.**  
The sea saw that, and fled:  
**Jordan was driven back.**  
The mountains skipped like rams:  
**and the little hills like young sheep.**  
What ailed you, O sea, that you fled:  
**O Jordan, that you were driven back?**  
You mountains, that you skipped like rams:  
**and you little hills like young sheep?**  
Tremble, O earth, at the presence of the Lord:  
**at the presence of the God of Jacob,**  
Who turned the rock into a pool of water:  
**and the flint-stone into a welling spring.**

### **A Reading from the Letter to the Romans**

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions.

Some believe in eating anything, while the weak eat only vegetables.

Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them.

Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds.

Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves.

If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.

For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God.

For it is written,

‘As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God.’

So then, each of us will be accountable to God.

Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another.

I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean. *Romans 14.1-14*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Matthew

**Glory to you Lord Jesus Christ.**

Then Peter came and said to him, ‘Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?’ Jesus said to him, ‘Not seven times, but, I tell you, seventy-seven times. ‘For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?” And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.’ *Matthew 18.21-35*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

### **Reflection:**

Both today's psalm and the alternative canticle remind us of the Easter Vigil where the Church celebrates the exodus of the Israelites from Egypt. This miracle is the focus of the Jewish Passover. The Psalmist tells us that God is powerful enough to have turned the 'rock into a pool of water and the flint-stone into a welling spring'. If we look, we can find those times where God has caused miracles to happen in our own lives. There are probably times, if we look carefully enough, when God has done something miraculous for our country. Let us all be attentive this week to see where we can find God's miracles in our own lives, among our friends and families and within Australia.

- Lord, help me to find miracles, both big and small, in the world.
- Give thanks for the work and witness of the Anglican Church of Korea, the Daehan Seong Gong Hoe.

Text: Robert McLean

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### **Keren on leave**

Dean Keren is taking some annual leave to the 26<sup>th</sup> September.

In that time, please feel free to reach out to the following folk if you have any urgent or pastoral needs:

**Pastoral care** Lyn Williams 0476285697 or Kate Campbell 0402514829

**End of life (last rites)** Lyndon Philips 0407853192 or Dave Perryman 0401035379

Today **Graeme Vines from CMS** will be speaking at both services. CMS is our September focus mission.

**Meeting for all people involved in the kitchen** (Morning Tea Roster and Catering) Sunday 1<sup>st</sup> October at 9.30am. An opportunity to raise any issues or concerns. Please speak to Lyn Williams for further details.

**Blessing of Pets:** Sunday 8<sup>th</sup> October at 10am Service. Please bring your pets for a blessing. Please note all animals to be restrained or contained. Please speak to Kate Campbell, Kaye Harrington or Lyn Williams for further details.

**Serving refresher Sunday 22<sup>nd</sup> October at 11.30am.** A refresher on what we do as servers/crucifers and LA's, and for people to raise any questions they may have. Please speak to Dean Keren or Lyn Williams for further details.

**Harvest Festival: Sunday 29<sup>th</sup> October.** An occasion to celebrate the fruits of our veggie gardens, fruit trees and more. Please bring any contributions of home-grown produce on the day. For more information please speak with Jan Down, Kathy Jackiw or Lyn Williams.

**Gippsland Grammar** (Sr school) donated food to our emergency food this week, as well as to Sale Food Support, all up, 25 tubs of long life food. THANK YOU!!



## Plant Sale 14<sup>th</sup> October.

*We have sufficient empty plastic pots, thanks!*

**Only 4 weeks to go..** get your potted plants, seedlings, hanging baskets, ornaments etc ready. Let's make this a great success like last year.

Plants can be left now on the decking on Sundays and between 2-4pm Wednesday to Saturday. For further details or help transporting contact Nancy 0417554435

We need volunteers in the day leave your name and time details on the sheet in foyer please. (must have safe ministry compliance)



Calling all bakers and makers, preservers and kitchen whizzes! We are, once again having a **cake and preserve stall** alongside the **plant sale on October 14th.**

Let's see if we can make this one even better than last year...

If you like making cakes, biscuits, slices, jams, jellies or chutney (or anything else edible that people might like to buy) please start doing that now. Most baked goods can be frozen, and room could be found in the freezer in the food cupboard!

All items for sale **must** be labelled as to ingredients, and **PLEASE** do this **before** bringing your contributions in.

Labels, paper plates, wrapping and ties will be available from next week.

*Also need people to also need server on the day. Please put your name and what you can do on the sheet in the foyer please.*

Thank you in advance for your support! *Ann Miller*

**Wanderers** 22<sup>nd</sup> Sep Stratford Hotel for lunch at 12-30pm.

Cuppa and chat Shirley's (wedge) 10 am on the 28th September. If you need picking up let me know. Everyone welcome, RSVP me. Jan Lear. 0421605461

**Our container 'holes'** are full of concrete, not water, this week! **FINALLY!!**

New Container arriving next week, we hope! Still needing lots more books!

### **Life FM radio readings and book club**

*Pick a topic and join the discussion when you like! The chapters are independent.*

**Next topic: Chapter 3 – Consumption: a right relationship to things**

Hear the chapter on Life FM, Wednesday 20<sup>th</sup> September

Join the discussion via Zoom, 6pm to 7pm on Thursday 21<sup>st</sup> September:

See: <https://www.gippslandanglicans.org.au/calendar/accessible-book-club>

**The book:** 'Coming Home' by Jonathan Cornford 'takes seriously the ways in which the shape of our household economy – our work, leisure, consumption, investment and use of time – impact our relations with others, with the earth, and with God.'

**Coming chapter topics and discussion dates: (radio readings the day before)**

28 September: Sustainability 5 October: Giving 12 October: Savings and

Investment 19 October: Debt 26 October: How do these things affect our relations with others, the Earth and God?



## Anglican Hospital Chaplaincy – Central Gippsland Hospital Sale

Whilst Rev'd Heather McDougall-Toms is on leave if you would like to have Hospital visitations please contact Jan Lear on 0421 605 461.

### Donations for Cathedral solar now tax deductible

Tax deductible donations can now be made to Anglican Earthcare Gippsland. In the bank transfer reference, please identify as 'Cathedral Solar'. AEG bank details are: Anglican Earthcare Gippsland Inc. Public Gift Fund BSB 013 795 Account number 206078399. We still have a shortfall of **under \$2000** to replenish Cathedral funds, which were used on a temporary basis to pay the remainder.

*Money also can be placed in our offering bag appropriately marked.*

**Envelopes are available for donations towards covering the cost of TGA – The Gippsland Anglican.** Please take a copy, even if you can't donate, there's fantastic articles to read!

### Events at St Paul's:

**Plant Sale** on 14<sup>th</sup> October. **Quiet Days** will be held on October 21<sup>st</sup>; Nov 25<sup>th</sup>

### Safe Ministry training.

FREE Online Safe Church Workshop Instructions at

<https://www.gippslandanglicans.org.au/resources/safe-ministry>

Scroll down to "General" then to "Safe Church Workshop Instructions".

Ann Miller [tarkaan@bigpond.com](mailto:tarkaan@bigpond.com). 0427445866 SMO St. Paul's Cathedral Sale

### Coming soon at the Abbey

#### September



**19<sup>th</sup> - Hush.** A retreat day on the Island. **Being In the Moment: A Spacious day of contemplation and creativity immersed in Contemplative Photography**

**Facilitators: Peter and Jenny Batten**

Bring your own lunch and journal. Morning and afternoon tea provided.

Time: 10.00am – 3.30pm

Cost: \$20 donation.

**The (10am) service each week is live streamed.** (Search *St Paul's Cathedral Sale* **when in** YouTube) <https://www.youtube.com/@stpaulscathedralsale/streams>

**Internet Bank Transfer: Cathedral's ministry and mission and SOLAR**

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

**Internet Bank Transfer: St Paul's Building Fund ('Fill the gap')**

BSB 705 077 Acc no: 000 409 69 NO reference needed

**Sunday Bulletin / Web/Facebook contact:**

Christine Morris OAM 0438 595 056 [cmorris@wideband.net.au](mailto:cmorris@wideband.net.au)

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# St Paul's **SPRING PLANT SALE**

**Saturday 14 October 2023 9am – 3pm**

**\*Plants \*Gardening books \*Garden 'knick-knacks'**

**\*Wind chimes \*Cakes \*Raffle**

**\*Local experienced gardeners available on-site**

**Devonshire Teas**

## The Blessing of the Pets



**Sunday 8<sup>th</sup> October at 10am Service.**

**Please bring your pets for a blessing.**

Please note all animals  
to be restrained or contained.