

St Paul's Cathedral, Sale

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

We acknowledge the Gunaikurnai people as the original custodians of this region. All churches of the parish stand on the lands of the Gunaikurnai people.

Dean: The Very Reverend Keren Terpstra 0438 220 878

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Cathedral Parish Vision: "People of Christian faith – Encouraging connection between the Divine and the everyday."

29th October 2023 Pentecost 22

Sentence of Scripture

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets. *Matthew 22.37–40*

Prayer of the Day

O God, whose Son has taught us that love is the fulfilment of your law: stir up within us the fire of your Holy Spirit, and pour into our hearts your greatest gift of love, so that we may love you with our whole being, and our neighbours as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen



Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel Sunday Evenings 3rd Sunday of the month @ 5pm Contemplative Service

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month

St Mark's Loch Sport *Services during certain holidays*

Zoom Links: Evening Prayer: Daily at 5.30pm - 6.00pm

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation: Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217 mhtoms@westnet.com.au

Associate Priest: Rev'd Lyn Williams 0476 285 697 redlandsoasis@protonmail.com
Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com
Honorary Canon, Rev'd Canon David Head davidrhead51@gmail.com 0412 273 678
Honorary Associate Priest: Rev'd Dr Tim Gaden 0488 110 415
Tim.Gaden@gippslandgs.vic.edu.au

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people. We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

Please pray for our supported student Moses Baiduduga at Newton College PNG.

Mission Prayer for Anglicare

Almighty God and heavenly Father,

your Son Jesus Christ shared at Nazareth the life of an earthly home.

We thank you for the work of Anglicare throughout Gippsland supporting families.

We pray for their work helping parents learn parenting skills;

supporting foster parents; helping men dealing with violent and anti-social behaviours; supporting children and teenagers; and providing financial counselling to families.

We pray particularly for the work of the Rev'd Rich Lanham and give him all the strength, comfort and wisdom he needs.

May your reconciliation, love and blessing be poured out through all of the work Anglicare undertakes. Through Jesus Christ our Lord, **Amen.**

A Reading from the Book of Deuteronomy

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, 'This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, "I will give it to your descendants"; I have let you see it with your eyes, but you shall not cross over there.' Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of

mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel. *Deuteronomy 34.1-12*

Hear the word of the Lord. Thanks be to God.

Psalm 1

Blessed are they

who have not walked in the counsel of the ungodly:

nor followed the way of sinners,

nor taken their seat amongst the scornful.

But their delight is in the law of the Lord:

and on that law will they ponder day and night.

They are like trees planted beside streams of water:

that yield their fruit in due season.

Their leaves also shall not wither:

and look, whatever they do, it shall prosper.

As for the ungodly, it is not so with them:

they are like the chaff which the wind scatters.

Therefore the ungodly shall not stand up at the judgement:

nor sinners in the congregation of the righteous.

For the Lord cares for the way of the righteous:

but the way of the ungodly shall perish.

A Reading from The First letter of Paul's to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not

only the gospel of God but also our own selves, because you have become very dear to us. You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers. 1 Thessalonians 2.1-13 Hear the word of the Lord. Thanks be to God.

The Gospel of our Lord Jesus Christ according to Matthew

Glory to you Lord Jesus Christ.

When the Pharisees heard that he had silenced the Sadducees, they gathered together,

and one of them, a lawyer, asked him a question to test him.

'Teacher, which commandment in the law is the greatest?'

He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind."

This is the greatest and first commandment.

And a second is like it: "You shall love your neighbour as yourself."

On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question:

'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.'

He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord,

'Sit at my right hand,

until I put your enemies under your feet' "?

If David thus calls him Lord, how can he be his son?'

No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions. Matthew 22.34-46

For the Gospel of the Lord. Praise to you Lord Jesus Christ

Prayers based on the Gospel reading:

Strong, Fierce Love

Heavenly One,

Your reach extends to every neighbor, every nation

Offering grace, forgiveness, wholeness, and hope

A saving embrace of unconditional love

Drawing us to you and each other and our true self

Make us holy and whole with your strong, fierce love Your children, grateful for a place in your family Your glory, humble before your mercy and generosity Your faithful, honoring and welcoming all Your testimony, joyful in sharing what we have found in you Amen.

Prayer: We Will Love and Obey

Loving God, you love us, all of us, and ask in return that we love you with all our hearts and souls and minds.

Loving God, you love us, all of us, and ask in return that we love our neighbors as we love ourselves.

Loving God, you love us, all of us, and ask in return that we forgive and not hold grudges.

Loving God, you love us, all of us, and ask in return that we take up our cross and follow you. By your grace we will love and obey. Let it be so, now and forever. *This prayer was inspired by a prayer in the Walk to Emmaus Worship Booklet for Pilgrims* https://revlisad.com/2020/10/19/prayers-based-on-matthew-22-34-46/

Harvest Festival: TODAY Followed by Welcoming Workshop at 2pm. *Please come!*

Welcome to John Jeffries OAM preaching today as well as facilitating the welcoming workshop this afternoon.

Welcome to **Parker and Emily** Jones **being baptised** after the 10am service today.

If you receive a text from 'Rev Keren Terpstra', not on her number, <u>do not</u> ring or text back, <u>do not</u> buy gift cards, please report as <u>SPAM. It is NOT Keren!!</u>

Meetings at St Paul's in November:

8th 4pm Property Team, 7pm Governance team 9th Chapter, 15th Child Safety meeting

Lunch gets local flavour – next week!

Next Sunday 5th November will be our usual monthly St Paul's community lunch – with a difference. We will be incorporating some local food, including some of your home-grown produce from today's harvest festival. (The remainder will be donated to Sale Food Support Inc.)

Why are we doing this? To have some fun! And to learn about where our food is grown, how far it travels, and what it means for the earth.

Have you heard about 'food miles'?

'Food Miles are a measure of the distance food is transported between production and consumption. The more miles, the more greenhouse gases produced.

A typical Melbourne shopping basket has travelled a staggering 70,000 kilometres – equivalent to almost two trips around the world. By purchasing an orange grown in Mildura rather than California you reduce food miles from 12,879 km to 567 km.' See CERES Food Miles in Australia report.'

From: Shop Ethical: https://www.ethical.org.au/3.4.2/ which produces a pocket book guide to ethical shopping (\$10) as well as a phone app and online guide. (What about an orange tree in your own garden? Zero food miles!) See display in the foyer and come along to the lunch next week for fun, fellowship and food with a local flavour. For more information, see Rev Lyn Williams, Kathy Jackiw, Jan Down or Cynthia Grove.

Bible Garden Open Day Saturday 11th November 10am – 5pm

Visit a Garden filled with the presence of God and significant places based on Bible verses. Gold coin donation, with all proceeds to buy Bibles for the persecuted. Red Gum Gully, 809 Boundary Road, Briagolong. Refreshments provided, BYO lunch if desired.

Transport available, phone Kathy Jackiw 0400 44 44 16

Back to Church Sunday 12th November ONE service at 9am.

Franciscan Day at St Paul's Cathedral Saturday 18th November

Everyone is welcome to join in a gathering of the Third Order of the Society of St Francis, starting with morning tea at 11.30am, then a Eucharist with Dean Keren presiding. This will be followed by lunch and a meeting and time of reflection, finishing about 3pm.

The aims of the Third Order are 'to make our Lord known and loved everywhere, to spread the spirit of love and harmony, and to live simply'.

You are very welcome to come for any part or all of the day. If you are joining us for lunch, please either BYO or bring something to share. Thanks. *Jan and Michael Down*

AGM NEW DATE 26th November. As we are nearly at the end of the Church financial year, reports are now due, please email to Christine.

Evensong 26th November plus supper

Quiet Day: At the Abbey Nov 25th

Wanderers: Wanderers lunch at Jack Ryan's Fri 3rd at 12-30. Cuppa and chat at the Dock cafe (library) Thursday Nov 9th at 10am.

Our Mission of the Month for October is Anglicare.

Anglicare is one of Victoria's most experienced child and family welfare agencies. It helps families make positive change: whether it be a helping hand in a time of crisis, or providing longer-term support and care. Anglicare operates from more than 45 sites across Victoria, as well as delivering assistance online, at home and in the community. In Gippsland, the Rev'd Rich Lanham is the Anglicare worker and is based in Sale.

Christmas gifts needed!

Anglicare is asking for small Christmas gifts to give to children and single parents. Please keep the gifts unwrapped so that they can be matched with clients. Place in the basket under the Missions display.

Safe Ministry training.

FREE Online Safe Church Workshop Instructions at https://www.gippslandanglicans.org.au/resources/safe-ministry
Scroll down to "General" then to "Safe Church Workshop Instructions".

Ann Miller tarkaan@bigpond.com. 0427445866 SMO St. Paul's Cathedral Sale

At the Abbey

Hush. A retreat day on the Island. November 14th 2023 Different Ways of Praying

Lectio Divina is a contemplative way of reading the Bible. It dates back to the early centuries of the Christian Church and was established as a monastic practice by Benedict in the 6th century. It is a way of praying the scriptures that leads us deeper into God's word. Using meditation, lectio divina, silence and walking with intention, Michael Fox will invite us into the wisdom of a life lived with the mystics.

Facilitator: Michael Fox a local to Paynesville. He has dedicated his studies to praying with the mystics whilst living a life of service in support of refugees looking for a safe home in this country.

Time - 10.00am - 3.30pm Donation - \$20 BYO lunch and journal. Morning and afternoon tea provided.

2023 Ecumenical Advent Conversation Thursday 23rd November

Co-hosted by the Anglican and Roman Catholic Dioceses in Gippsland.

The Conversation will be held on and will be led by two outstanding scholars at the University of Divinity, Dr Mary Reaburn nds and Dr Ross Fishburn with further commentary from Bishop Bennet and Bishop Treloar.

The day's proceedings will commence at 10am (preceded by morning tea at 9.30am) For accommodation and catering, booking is essential by contacting Anna at The Abbey on 5156 6580 or info@theabbey.org.au.

The (10am) service each week is live streamed. (Search St Paul's Cathedral Sale when in YouTube) https://www.youtube.com/@stpaulscathedralsale/streams

Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

Sunday Bulletin / Web/Facebook contact:

Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

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Almighty and gracious Father,
we give you thanks
for the fruits of the earth in their season
and for the labors of those who harvest them.
Make us, we pray,
faithful stewards of your great bounty,
for the provision of our necessities
and the relief of all who are in need,
to the glory of your Name;
through Jesus Christ our Lord,
who lives and reigns with
you and the Holy Spirit,
one God, now and for ever, Amen.



Back to Church Sunday:

Heavenly Father,

Bless our activities in promoting Back to Church Sunday on 12th November 2023. Help us, your community, to pool our labour and talents to find effective ways of reaching out to members of our family or to friends who may no longer attend Church on a regular basis. Inspire us to provide services which communicate the essence of worship here at St Paul's Cathedral.

We pray that we and our church family will be bold in inviting our friends to Back to Church Sunday.

We also pray that all who come to church on that day will be warmly welcomed and blessed with a desire to know you more.

Give us the inspiration and courage to speak to those we know and to invite them to join us; help us to welcome them and help them to grow in their relationship with us and with you.

In the name of Christ. Amen.