



St Paul's Cathedral, Sale / Wayput

St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport

We acknowledge the Gunaikurnai people as the original custodians of this region.

All churches of the parish stand on the lands of the Gunaikurnai people.

Dean: The Very Reverend Keren Terpstra 0438 220 878

KerenT@gippslandanglicans.org.au

Cathedral Office: 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

Phone: 5144 2020 **email:** stpaulssale@wideband.net.au

Website: stpaulssale.org.au **Facebook:** www.facebook.com/StPaulsCathedralSale

YouTube: St Paul's Cathedral Sale

Cathedral Parish Vision: *People of Christian faith –
Encouraging connection between the Divine and the everyday.*

**15th June
St Paul & St Peter**

Sentence of Scripture

The Lord stood by me and gave me strength, so that through me the message might be fully proclaimed. *2 Timothy 4*

Prayer of the day

O God, by the preaching of Paul your apostle,
you have caused the light of the Gospel to
shine throughout time and space.

Grant that, as we remember Paul and all who
have gone before us,
we may show ourselves thank you to you
by following their example.

Through Jesus Christ our Lord,
who lives and reigns with you, in the unity of
the Holy Spirit,
one God, now and for ever. **Amen**

Hope 25

God of hope,
you fill those who trust in you
with peace and joy:
give us the gift of your Spirit
so that we may overflow
with the hope we have in Jesus,
shine with his presence,
and share the good news with
others. Amen

Holy Communion Services at St Paul's:

Sundays - 8.00am and 10.00am Wednesdays - 10.00am in the Lady Chapel

Sunday Evenings 3rd Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

Outcentre Services:

St Anne's Golden Beach 10.30am 1st Sunday & 3rd Sunday of the month

St Alban's Kilmany 2.00pm 3rd Sunday of the month (Not in December or January)

St Mark's Loch Sport *No Services*

Zoom Links: Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

Weekdays: silent Christian Meditation, 8.15am-8.45am

Meeting ID: 809 497 711 Passcode: 600361

Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217

mhtoms@westnet.com.au

Honorary Deacon Rev'd Kate Campbell 0402514829 khcampbell55@gmail.com

Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.

We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: julie@kooyoora.org.au You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

Cathedral Prayer Chain Requests

Please contact Trish Broadbear 0418 104 840

The prayer chain is for anyone in need of prayer

Please pray for our supported student Will Kepolo at Newton College PNG.

A Reading from The Acts of the Apostles

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must

suffer for the sake of my name.’ So Ananias went and entered the house. He laid his hands on Saul and said, ‘Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.’ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, ‘He is the Son of God.’ All who heard him were amazed and said, ‘Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?’ Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah. *Acts 9:1-22*

Hear the word of the Lord. **Thanks be to God.**

Psalm 87

He has founded it upon a holy hill:
**and the Lord loves the gates of Zion
more than all the dwellings of Jacob.**

Glorious things shall be spoken of you:

O Zion, city of our God.

I might speak of my kindred in Egypt or in Babylon:

in Philistia, Tyre or Nubia, where each was born.

But of Zion it shall be said:

**many were born in her,
he that is Most High has established her.**

When the Lord draws up the record of the nations:

he shall take note where everyone was born.

And the singers and the dancers together:

shall make their song to your name.

A Reading from The Second letter of Paul to Timothy

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen. *2 Timothy 4.6-8, 17-18*

Hear the word of the Lord. **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to John

Glory to you Lord Jesus Christ.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’ Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, ‘Lord, who is it that is going to betray you?’ When Peter saw him, he said to Jesus, ‘Lord, what about him?’ Jesus said to him, ‘If it is my will that he remain until I come, what is that to you? Follow me!’ *John 21.15-22*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

Reflection

Today we celebrate the two great missionaries of the apostolic period. In the Gospel reading we see Jesus telling Peter to follow him – and Peter quibbling over the role of the Beloved Disciple. In the Epistle reading we see Paul at the end of his ministry, confidently declaring that God will grant him the crown of righteousness. He says, ‘The Lord will rescue me from every evil attack and save me for his heavenly kingdom.’

- Lord, may I follow you willingly and freely, and may I have confidence in being numbered among those in your heavenly kingdom.
- Give thanks for work and witness of the *Nippon Sei Ko Kai*, The Anglican Church of Japan

Text: Robert McLean © Anglican Board of Mission, 2025



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Dean's Desk

This week saw the clergy of the diocese gather at Raymond Island for our annual conference. This year we had bible studies from Louise Gosbell, a biblical theologian who specialises in disability, and she was working through Paul's image of the church as the Body of Christ in 1 Corinthians 12. We also had a session from Assistant Registrar Brian Norris about a bunch of changes and updates in the registry office, and a briefing from Tim Gaden who is the Ministry Wellbeing Development Officer and was tasked with introducing the idea of annual reviews for clergy. Part of the requirements from General Synod for clergy is a component of mandatory professional development. This year we focused on Bystander Training - which was confronting in a good way, and which I hope the facilitators will run for us some time early next year as I found what they had to say helpful.

Today is our Patronal Festival: St Paul's Day. What does that mean? Our Cathedral is "St Paul's". That means that when it was founded, those who founded it thought that St Paul the Apostle's life, teachings and example might have something to say to the future generations who worship here about how to follow Jesus. So today we remember and celebrate St Paul (and St Peter) and commit ourselves once more to take up the mantle of living as those "in Christ" and sharing freely with others the good news of God's love for the world.

There's an opportunity to learn more how to do that this afternoon at Stratford; we're up to the fourth session of Faith Shared - doesn't matter if you haven't been before, all are welcome and you'll learn something new!

At 4pm we gather in the community room to watch the livestream of the service from St Paul's Melbourne, their Provincial Evensong - which is one of the ways they are also celebrating their Patronal Festival, by inviting and gathering representatives from the regional dioceses of Victoria.

Do make sure you book in for and come to the harp concert on Friday evening! Tickets are available at the door as well as online.

Keren

Craft mornings Thursdays 10 - 1

Come and join us for a cuppa and chat while doing your craft work. Things to do are knitting beanies for the seamen, making your own birthday/ Christmas card, sewing and any other craft . Share your ideas or learn from others. No experience needed help is always on hand..

Save the Date for a **Soiree** on Saturday 19th July at 4pm. A variety of talent, mostly Cathedral musicians, that can't be missed.

Wanderers: Lunch at Shirleys at noon July 11th .

Cuppa and Chat at Shirley's this Thursday 10am

Gippsland Grammar Senior School had their Pantry Appeal and donated Sale Food Support and St Paul's many boxes of Food items this week. We thank them for their support. Sale Food Support give out per DAY what we give out per YEAR!

Mission of the Month The Mission to Seafarers

The [Mission to Seafarers](#) is an international mission of the Anglican Church.

MTS cares for the practical and spiritual welfare of seafarers of all nationalities and faiths. There are 230 Mission sites around the world.

At the four centres in Victoria – Melbourne, Portland, Geelong and Hastings – work is carried out by a small number of staff, chaplains and volunteers who give freely of their time 365 days of the year.

While most seafarers are well treated, some are still abandoned in ports far from their homes, or remain unpaid or forced to work in unsafe or unacceptable conditions. In such situations, the Mission plays a vital role in providing practical care and moral support.

See the display in the foyer for more information, and if you enjoy knitting, now is the time to start, as beanies and scarves are ALWAYS needed!

See also: <https://www.mts.org.au/>

Sea Sunday is 13th July, when we will collect the knitted items. Monetary donations can also be made by placing funds in an envelope marked Mission to Seafarers and putting in the collection bag at church.

Internet Bank Transfer: Cathedral's ministry and mission

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

PARISH CONTACTS

Lay Canons: (*Their Portfolio*) Iain Nicolson (Processes) 0407447250

Kaye Harrington (People) 0400720417 Christine Morris (Property) 0438595056

Chapter St Paul's reps: Nancy Schmack, Kevin Cameron, Steph Broughton, Kathy Jackiw **Synod Reps:** Jan & Michael Down

Music: Dean Keren **Sacristan:** Jan Blake **Catering:** Nancy Schmack

Flowers: Julie Mielke/Lyn Ruff **Craft group:** Jenny Wilson

Opening church / lunches: Kathy Jackiw

Rosters, Hall hire, Book Fair, PA/AV, Emergency food Sunday Bulletin

Web, Facebook: Christine Morris OAM 0438 595 056 cmorris@wideband.net.au

From the Bible Society UK

Your prayers are powerful. Christians in Iran, Israel and other places at war depend on the prayers of their brothers and sisters around the world. This week especially, Bible Society workers and their church families in those places are asking for your prayers.

Will you pray through the following points suggested by the Arab-Israeli Bible Society?

- Peace around the world. Ask God to break the cycle of fear, revenge, and destruction
- Reconciliation – between Ukrainians and Russians, people in the Bible Lands and Iran, and any peoples fighting right now
- Wisdom for leaders, courage for anyone threatened, and comfort for the grieving
- Unity and boldness in the Church so God's people are seen to transcend the world's divisions

Christians in Iran have also asked for your prayer in these areas:

- Protection for the vulnerable. As life in Iran is turned upside down, remember especially women who are pregnant and the elderly
- The liberation of Iran. Pray for the freedom of the land where all people may celebrate life
- Christian love for all. Ask God to empower the scattered Christian communities of Iran to serve their Muslim neighbours

Pray for Bible mission as well and a powerful witness at this time. Bible Society workers are asking personally for your prayers. The team in Nazareth said that missile fragments landed near their neighbourhood, and Anatoliy, who leads the team in Kyiv, says that a blast wave and shrapnel hit his home. Ask God to keep them safe and strengthen them in their outreach.

As you pray, you can reflect on the difference your support makes. There are Christians facing terror today who have hope because you put God's word in their hands. Your support for Bible mission in Iran and the Bible Lands, especially this year, is having an amazing impact in real lives right now.

Emily Sanzaro Harp Concert St Paul's Cathedral Sale July 4th 2025

A poster for Emily Sanzaro's harp concert. The top half features the name 'EMILY SANZARO' in large, pink, stylized letters. Below it, 'LIVE IN CONCERT' is written in white. A black and white photo of Emily Sanzaro, a woman with dark hair and glasses, smiling, is positioned in the center. To her left is a large harp. The background is dark. At the bottom, there is a QR code, a list of events for June and July, and logos for Carter Harps Australia and the Tasmanian Government.

PRESENTED BY CARTER HARPS AUSTRALIA WITH SUPPORT FROM ARTS TASMANIA

EMILY SANZARO

LIVE IN CONCERT

FRESH FROM HER SOLO RESIDENCIES LIVING, SLEEPING AND COMPOSING MUSIC IN THE BASEMENT AT HOBART'S MUSEUM OF OLD AND NEW ART (MONA) EMILY WILL BE SHARING HER UNIQUE PERFORMANCE STYLE WITH HARP, VOCALS AND ELECTRONIC LOOPS - WEAVING STORIES AND A BREADTH OF MUSIC THAT WILL SURPRISE

VICTORIA

JUNE 28
WORKSHOP 9AM-12PM
BALWYN LIBRARY

JUNE 28
CONCERT 7:30PM-9:30PM
ST JOHN'S CHURCH, CAMBERWELL

JULY 4
CONCERT 7:30PM-9:30PM
ST PAUL'S CATHEDRAL, SALE

JULY 5
WORKSHOP 10:30AM-2PM
WU YUNG HOUSE WORKSHOP

JULY 6
CONCERT 2PM-4PM
THE ABBEY, RAYMOND ISLAND

CHECK QR CODE FOR TICKETS & INFO
WWW.HUMANITIX.COM
WWW.EMILYSANZARO.COM
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Tasmanian Government

[EMILY SANZARO](#) is an innovative contemporary harpist, vocalist, violinist & electronic loop artist based in Launceston, Tasmania.

Emily enjoys playing a wide range of musical genres on the harp, harnessing the versatility of the instrument and relishes any opportunity to depart from the type of music audiences expect to hear from a harp though she also loves to weave in a sprinkle of the traditional. Emily specialises in creating original compositions, contemporary arrangements with a twist, and experimental improvisations.

Emily really doesn't sit comfortably in a single genre, rather embracing variety and a broad scope from jazz, celtic traditional, classical and

contemporary. One is encouraged to bring an open mind to Emily's performance and leave expectations at the door.

Emily is a versatile performer, with experience in numerous solo and collaborative performance contexts within Tasmania and beyond. Emily has completed 3 solo residencies at MONA (Hobart's Museum of Old and New Art; the largest private museum in the Southern Hemisphere), has performed by invitation at TedX Hobart and released her debut album of original music in 2021 to 5 sold out shows at MONA FOMA festival in 2022.

[Seven Nation Army \(White Stripes Cover\) and Awaken \(An original piece\) | Emily Sanzaro | TEDxHobart](#)
SAMPLE

Tickets \$30, \$25 concession Can pay at the door. but please complete sign up form or let us know if coming, if not prebooking tickets.

<https://events.humanitix.com/emily-sanzaro-concert-st-paul-s-cathedral-sale-victoria-july-4th-2025>