



# St Paul's Cathedral, Sale / Wayput

**St Alban's Kilmany, St Anne's Golden Beach & St Mark's Loch Sport**

*We acknowledge the Gunaikurnai people as the original custodians of this region.*

*All churches of the parish stand on the lands of the Gunaikurnai people.*

**Dean: The Very Reverend Keren Terpstra 0438 220 878**

KerenT@gippslandanglicans.org.au

**Cathedral Office:** 149 Cunninghame Street P.O. Box 691 Sale Vic 3850

**Phone:** 5144 2020 **email:** stpaulssale@wideband.net.au

**Website:** stpaulssale.org.au **Facebook:** www.facebook.com/StPaulsCathedralSale

**YouTube:** St Paul's Cathedral Sale

**Cathedral Parish Vision:** *People of Christian faith –  
Encouraging connection between the Divine and the everyday.*

**20<sup>th</sup> July  
Pentecost 6**

## Sentence of Scripture

In returning and rest you shall be saved; in quietness and trust shall be your strength. *Isaiah 30.16*

## Prayer of the day

Eternal God,  
you draw near to us in Christ  
and make yourself our guest:  
amid the cares of our daily lives,  
make us attentive to your voice  
and alert to your presence,  
that we may treasure your word above all else.  
We ask this through our Lord Jesus Christ,  
your Son, who lives and reigns with you in the  
unity of the Holy Spirit, God for ever and  
ever.. **Amen**

## Hope 25

God of hope,  
you fill those who trust in you  
with peace and joy:  
give us the gift of your Spirit  
so that we may overflow  
with the hope we have in Jesus,  
shine with his presence,  
and share the good news with  
others. **Amen**

## Holy Communion Services at St Paul's:

**Sundays - 8.00am and 10.00am Wednesdays - 10.00am** in the Lady Chapel

*Sunday Evenings* 3<sup>rd</sup> Sunday of the month @ 5pm **Contemplative Service**

Morning Prayer 9am on Fridays

## Outcentre Services:

**St Anne's Golden Beach** 10.30am 1<sup>st</sup> Sunday & 3<sup>rd</sup> Sunday of the month

**St Alban's Kilmany** 2.00pm 3<sup>rd</sup> Sunday of the month (Not in December or January)

**St Mark's Loch Sport** *No Services*

**Zoom Links:** Evening Prayer: **Daily at 5.30pm - 6.00pm**

Meeting ID: 879 3927 8803 Passcode: Prayer

Meditation:

**Weekdays: silent Christian Meditation, 8.15am-8.45am**

Meeting ID: 809 497 711 Passcode: 600361

**Associate Priest/Hospital Chaplain: Rev'd Heather Toms 0400 512 217**

**[mhtoms@westnet.com.au](mailto:mhtoms@westnet.com.au)**

**Honorary Deacon Rev'd Kate Campbell 0402514829 [khcampbell55@gmail.com](mailto:khcampbell55@gmail.com)**

***Our parish is committed to ensuring our centres of worship and outreach are safe places for all, especially children and vulnerable people.***

***We have a duty of care to protect all who participate in the life of the church from abuse. We have zero tolerance for abuse of any kind.***

If you are concerned about your own or somebody else's safety, or have witnessed behaviour that makes you feel uncomfortable you can contact the Deputy Director of Professional Standards in the Gippsland Diocese, Julie Reilly Mobile: 0456 572 589 Email: [julie@kooyoora.org.au](mailto:julie@kooyoora.org.au) You may also like to talk to the Dean or the Lay Canons, or if this is a really serious matter, go directly to the police, and then to the above.

### **Cathedral Prayer Chain Requests**

Please contact Trish Broadbear 0418 104 840

**The prayer chain is for anyone in need of prayer**

***Please pray for our supported student Will Kepolo at Newton College PNG.***

### **A Reading from the Book of Amos**

This is what the Lord God showed me—a basket of summer fruit.

He said, 'Amos, what do you see?' And I said, 'A basket of summer fruit.' Then the Lord said to me,

'The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings on that day,' says the Lord God ;

'the dead bodies shall be many,

cast out in every place. Be silent!'

Hear this, you that trample on the needy,

and bring to ruin the poor of the land,

saying, 'When will the new moon be over so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,

and practise deceit with false balances,

buying the poor for silver

and the needy for a pair of sandals,

and selling the sweepings of the wheat.'

The Lord has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?  
On that day, says the Lord God ,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.  
I will turn your feasts into mourning,  
and all your songs into lamentation;  
I will bring sackcloth on all loins,  
and baldness on every head;  
I will make it like the mourning for an only son,  
and the end of it like a bitter day.  
The time is surely coming, says the Lord God ,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the Lord .  
They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the Lord ,  
but they shall not find it. *Amos 8.1-12*  
Hear the word of the Lord. **Thanks be to God.**

## **Psalm 52**

Why, you that are powerful, do you boast all the day long:

**of mischief done to those that are faithful to God?**

You contrive destroying slanders:

**your tongue is like a sharpened razor,  
it cuts deceitfully.**

You have loved evil, and not good:

**to tell lies, rather than to speak the truth.**

You love all words that may do hurt:

**and every deceit of the tongue.**

But God will destroy you utterly:

**he will snatch you away**

**and pluck you out of your dwelling,**

**he will uproot you from the land of the living.**

The righteous shall see it, and fear:

**they shall laugh you to scorn, and say,**

**‘Here is one who did not take God for strength:**

**but trusted to the abundance of riches,  
and found strength in slander.’**

As for me, I am like a green olive tree  
in the house of God:

**I will trust in the goodness of God for ever and ever.**

I will always give you thanks, for this was your doing:

**I will glorify your name before the faithful,  
for it is good to praise you.**

### **A Reading from The Letter to the Colossians**

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. For this I toil and struggle with all the energy that he powerfully inspires within me. *Colossians 1.15-29*

Hear the word of the Lord.     **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Luke

**Glory to you Lord Jesus Christ.**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things;

there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.' *Luke 10.38-42*

For the Gospel of the Lord. **Praise to you Lord Jesus Christ**

### **Reflection**

Jesus is at Mary and Martha's home. Luke shows us how non-conforming Jesus' ministry was according to the times in which he lived in three ways: he is alone with women who are not related to him; a woman (not a slave) serves him; and he teaches a woman in her own house. Where should the Church reach out to today in unexpected ways?

- Lord, help me to surprise myself and others by doing things for you in new and atypical ways.
- Give thanks for the work and witness of the Amity Foundation, China

Text: Robert McLean © Anglican Board of Mission, 2025



### **Dean's Desk**

Thank you to those who prayed for and checked in with me while I was sick over the last week or so. I'm on the mend; your kindness has meant much to me.

And a huge thank you to our cathedral musicians and friends who participated and performed in the Soiree yesterday afternoon. Comments afterwards over wine and cheese of those who came along expressed appreciation for both the variety of instruments played as well as the quality of what was presented. Thank you Kevin, Tanika, Jessica, Caroline, Claire, Marion, Katherine, Christine and Mitchell! Great performances!

Today we also farewell Jan Lear, who will be moving to Melbourne in early August. We're thankful for Jan's ministry over many years across the parish in a variety of roles: as a Lay Reader, a coordinator of playgroup and other children's ministries, as a onetime member of the choir, as a member of Chapter. We pray for Jan as she moves and settles into a new home, a new area, and the parish of Nar Nar Goon. We'll miss you, Jan!

This week the new piano will be arriving, which is very exciting. And next weekend we observe St Anne's Day, and we will be joined at our 10am service by staff and students and Green Grubs and alumni from Gippsland Grammar's St Anne's Campus. Please make them welcome!

*Keren*

Today we are having a special farewell and morning tea after the 10am service for Jan Lear, please stay, or come back.

**Sunday 27<sup>th</sup> July** at noon is our next **Church Lunch**. This will be held at the Gippsland Palace Restaurant in 58 Macarthur St. (Change of venue). They offer \$20 all you can eat. Sign up sheet in Foyer.

**Wanderers:** Lunch at Shirleys this Friday @ noon  
Cuppa and Chat at Shirley's Thursday 31<sup>st</sup> July 10am

We are holding a **piano concert on Sunday 28<sup>th</sup> September** with pianist Zachary Dunbar who is an international recitalist and chamber musician. All funds raised will be in aid of the *Asylum Seeker Resource Centre* in Melbourne. More info soon, but save the date! Theme of JOY.

## CHURCH WORKER REQUIREMENTS

The Anglican Church of Australia is committed to the physical, emotional and spiritual welfare and safety of all people particularly within its own community. The Anglican Church requires all church workers (including clergy and volunteers) to complete Safe Ministry Training, have a current Working With Children's Check, and Police Check, and adhering to a Code of Conduct and duty of care. This is a result of the **Safe Ministry to Children Ordinance 2020**.

If you wish to become a volunteer, please ask Dean Keren or Christine for an application form. If you have not added the Diocese of Gippsland and Kooyoorra to your Working with Children Check, ask Christine for info.

## Mission of the Month Gippsland Aboriginal Ministry

In July we are praying for, learning about and supporting Aboriginal Ministry in Gippsland. Our two Aboriginal priests, the Rev'd Canon Auntie Phyllis Andy and the Rev'd Kathy Dalton, minister to Aboriginal people across Gippsland, and sometimes interstate.

Please pray for their ministry and its continuation. If you wish to make a donation, please put in an envelope marked Aboriginal Ministry and place in the offertory bag at church. For more information or to donate online, go to:

<https://www.gippslandanglicans.org.au/aboriginalministry>

here: <https://www.eastgippslandartgallery.org.au/south-east-now-2025>

## Craft mornings Thursdays 10 - 1

Come and join us for a cuppa and chat while doing your craft work. Things to do are knitting beanies for the seamen, making your own birthday/ Christmas card, sewing and any other craft. Share your ideas or learn from others. No experience needed help is always on hand..

**Internet Bank Transfer: Cathedral's ministry and mission**

BSB 013-795 Account no: 4962-98866 Ref: Offering etc.

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**PARISH CONTACTS**

**Lay Canons:** (*Their Portfolio*) Iain Nicolson (Processes) 0407447250

Kaye Harrington (People) 0400720417 Christine Morris (Property) 0438595056

**Chapter St Paul's reps:** Nancy Schmack, Kevin Cameron, Steph Broughton, Kathy Jackiw

**Synod Reps:** Jan & Michael Down

**Music:** Dean Keren **Sacristan:** Jan Blake **Catering:** Nancy Schmack

**Flowers:** Julie Mielke/Lyn Ruff **Craft group:** Jenny Wilson

**Opening church / lunches:** Kathy Jackiw

**Rosters, Hall hire, Book Fair, PA/AV, Emergency food Sunday Bulletin**

**Web, Facebook:** Christine Morris OAM 0438 595 056 [cmorris@wideband.net.au](mailto:cmorris@wideband.net.au)

**Martha and Mary**

Martha was busy and hurried,  
Serving the friend divine,  
Cleansing the cups and platters,  
Bringing the bread and wine;  
But Martha was careful and anxious  
Fretted in thought and in word.

She had no time to be sitting  
While she was serving the Lord,  
For Martha was "cumbered with serving,  
Martha was "troubled" with "things"---  
Those that would pass with the using---  
She was forgetting her wings.

Mary was quiet and peaceful,  
Learning to love and to live.  
Mary was hearing His precepts,  
Mary was letting Him give---  
Give of the riches eternal,  
Treasures of mind and of heart;  
Learning the mind of the Master,  
Choosing the better part.

Do we ever labor at serving  
Till voices grow fretful and shrill,  
Forgetting how to be loving,  
Forgetting how to be still?  
Do we strive for "things" in possession,  
And toil for the perishing meat,  
Neglecting the one thing needful---  
Sitting at Jesus' feet?

Service is good when he asks it,  
Labor is right in it's place,  
But there is one thing better,  
Looking up in his face;  
There is so much he can tell us,  
Truths that are precious and deep;  
This is the place where he wants us,  
These are the things we can keep.

*Annie Johnson Flint*





**St Paul's Cathedral Sale  
invites you to a very special**

# Piano Concert



**on their new grand piano**    **Save the date!**  
**Sunday 28th September 2025 2-4pm**



## **Pianist Zachary Dunbar**

Zachary (Principal Fellow, University of Melbourne)  
trained as an award-winning concert pianist at Yale  
and the Royal College of Music as a Fulbright scholar.  
He's also a writer and director.

Zachary has generously donated his time for this concert.

**Concert programme TBA includes afternoon tea**

**Tickets: \$35 Concession \$20-30**

**Primary Children \$10 Family tickets available**

*Trybooking link coming soon*

All funds raised will be in aid of ASRC



**ASRC**

Asylum Seeker  
Resource Centre

Proudly supporting

