

The Anglican Diocese of Gippsland



SYNOD EUCHARIST

for the First Session of the 40th Synod

**with the Installation of The Revd Keren Terpstra
as Incumbent of the Cathedral Parish and Dean of Sale**

**St Paul's Cathedral, Sale
Friday 17 June 2022
7.00 pm**

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The Procession

Crucifer / Server
Diocesan Lay Readers
The Registrar
The Chair of Committees
The Chancellor
Cathedral Clergy
Lay Canons
Clerical Canons
Visiting Deans
Visiting Clergy
Clergy of the Diocese
Regional Deans
Archdeacons
The Acting Dean
The Revd Keren Terpstra
The Right Revd Kate Prowd
The Deacon of the Eucharist
The Bishop
The Bishop's Chaplain

Cathedral Organist

Mr Anthony Hahn


Setting for the Eucharist

Dudman

'The Schoir' – Gippsland Grammar

Directed by Dr Kevin Cameron

The Processional Hymn



6 Let us build a house where love can dwell and all can safe-ly live, a
10 place where saints and chil- dren_ tell how hearts learn to for- give; built of
15 hopes and dreams and vis- ions, rock of faith and vault of grace; here the love of Christ shall
end di- vi- sions; All are wel- come, all are wel- come, all are wel- come in this place.

2
Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
*All are welcome, all are welcome,
all are welcome in this place.*

4
Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
All are welcome ...

3
Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space; as we share
in Christ the feast that frees us:
All are welcome ...

5
Let us build a house where all are named,
their songs and visions heard; and loved
and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace, let this
house proclaim from floor to rafter:
All are welcome ...

Words: Marty Haugen (b 1950)
Tune: *Twin Oaks* (CH4 198)

Gathering in God's Name

Acknowledgement of Traditional Owners

The Revd Canon Aunty Phyllis Andy

Bishop Richard greets the people

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Words of Welcome

The Acting Dean and Bishop Richard

The Presentation

Representatives from St Margaret's, Eltham, address Bishop Richard

Bishop Richard, we bring greetings from the Parish of Eltham, where Keren has served faithfully as our Vicar, and commend her to this Cathedral Parish and the Diocese of Gippsland with confidence in her new appointment.

The Lay Canons of the Cathedral present Keren to Bishop Richard

Bishop Richard, we welcome Keren who has been chosen to serve as Dean. We believe that she is well qualified, and that she has been prayerfully and lawfully appointed. We ask you to Install her to this Office.

Bp Richard: Keren, my sister in Christ,
do you commit yourself to this new trust and responsibility?

Dean-elect: I do, the Lord being my helper.

Bp Richard: Brothers and sisters in Christ,
will you who witness this new beginning
support and uphold Keren in this ministry?

All: We will.

Bp Richard: Let us then offer this Eucharist in praise to God,
with special intention for Keren, this Cathedral Parish,
and the Synod of this Diocese.

The Deacon calls the people to prayer

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Let us confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Bishop Richard

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand to sing the Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Bishop Richard

Let us pray.

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear the prayer we offer for all your faithful people;
that in their vocation and ministry they may truly serve you,
to the glory of your holy name,
and for the sake of the world you so love
as to send your Son,
through whom we pray,
even Jesus Christ our Lord,
who is alive and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Almighty and everliving God,
give wisdom and understanding
to the members of the Synod of this Diocese.
Teach us in all things to seek first your honour and glory.
May we perceive what is right,
have courage to pursue it,
and grace to accomplish the same,
through Jesus Christ our Lord.
Amen.

Please sit

The Ministry of the Word

Responsorial Psalm

As we remain seated, the verses are led by a cantor

Please repeat the response after the choir, and then as indicated after each verse



I will walk in the presence of the Lord— in the land of the li - ving.

1. I love the Lord who has heard my prayer,
who bends down to hear my call.
The cords of death entangled me:
the grip of the grave took hold of me.

2. Then I called on the name of the Lord,
“I beg you, save my soul!”
Our Lord is gracious and just,
our God is merciful.

Response

3. How can I repay the Lord
for the goodness done for me?
The cup of salvation I raise,
and call on the name of the Lord.

Response

4. A sacrifice of thanks I bring
and call on your name.
To the Lord I will pay my vows
before all the people.

5. I will pay my vows to the Lord
in the courts of God.
In the midst of Jerusalem.
Alleluia!

Response

Text: Helen Wright (b. 1927), Psalm 116
Setting: Richard Proulx (1937 – 2010)
Together in Song 71

Read by Dr Iain Nicolson, Cathedral Chapter

I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. For the creation waits in eager expectation for the children of God to be revealed. For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God. We know that the whole creation has been groaning as in the pains of childbirth right up to the present time.

Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. For in this hope we were saved.

But hope that is seen is no hope at all. Who hopes for what they already have? But if we hope for what we do not yet have, we wait for it patiently.

In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

What, then, shall we say in response to these things? If God is for us, who can be against us? He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? Who will bring any charge against those whom God has chosen? It is God who justifies. Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.

Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

For the word of the Lord,
thanks be to God.

Please stand

The Gradual Hymn

1

A prophet-woman broke a jar,
by Love's divine appointing.
With rare perfume she filled the room,
presiding and anointing.
A prophet-woman broke a jar,
the sneers of scorn defying.
With rare perfume she filled the room,
preparing Christ for dying.

2

A faithful woman left a tomb
by Love's divine commission.
She saw, she heard, she preached the Word,
arising from submission.
A faithful woman left a tomb
with resurrection gospel.
She saw, she heard, she preached the Word,
apostle to apostles.

3

The Spirit knows, the Spirit calls,
by Love's divine ordaining,
the friends we need to serve and lead,
their powers and gifts unchaining.
The Spirit knows, the Spirit calls,
from women, men and children,
the friends we need, to serve and lead.
Rejoice, and make them welcome!

Words: Brian Arthur Wren (b. 1936)

Tune: *Megerran*

Together in Song 696, verse 3 omitted

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.

[20:1-18]

Glory to you Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!" So Peter and the other disciple started for the tomb. Both were running, but the other disciple outran Peter and reached the tomb first. He bent over and looked in at the strips of linen lying there but did not go in. Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, as well as the cloth that had been wrapped around Jesus' head. The cloth was still lying in its place, separate from the linen. Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. (They still did not understand from Scripture that Jesus had to rise from the dead.) Then the disciples went back to where they were staying.

Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot. They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him." At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus. He asked her, "Woman, why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher"). Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

For the gospel of the Lord.

Praise to you Lord Jesus Christ.

The Sermon

*The Right Reverend Kate Prowd
Bishop of the Oodthenong Episcopate, Diocese of Melbourne*

Please stand

The Nicene Creed

Bishop Richard

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please sit

The Installation

The Dean-elect stands with Bishop Richard, who invites the symbol bearers forward

A Bible is handed to the Dean-elect

Bp Richard: Keren, study the Scriptures with your people so as to shape
the life of this community after the pattern of Christ.

A baptismal ewer is handed to the Dean-elect

Bp Richard: Keren, be faithful in baptising and nurturing new believers.

A Prayer Book is handed to the Dean-elect

Bp Richard: Keren, gather the faithful in prayer, remembering always
that Christ is in your midst.

A ciborium is handed to the Dean-elect

Bp Richard: Keren, preside at the Eucharist with reverence and joy.

A small hamper is handed to the Dean-elect

Bp Richard: Keren, give and receive hospitality, enjoying and sharing the good gifts of God's creation.

A musical instrument is handed to the Dean-elect

Bp Richard: Keren, use your gifts in praise of God and as a blessing to all.

A stole is handed to the Dean-elect

Bp Richard: Keren, serve and care for God's people with compassion and humility.

A copy of The Gippsland Anglican is handed to the Dean-elect

Bp Richard: Keren, engage with the Diocese and wider community, and celebrate what God is doing in the world.

Keren, will you accept these symbols of your Office in this Cathedral Parish and the Diocese, rejoicing in the power of the Holy Spirit who calls and equips God's people for ministry?

Keren: I will, by the grace of God.

Bp Richard: Let the Licence be read.

The Registrar reads the Licence

Bishop Richard hands Keren her Licence, saying

Keren, receive this charge, which is both yours and mine, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Keren is vested in a cope, and Bishop Richard leads her to her stall

Keren, I set you in your place among your people.
May you be faithful, as God who calls you is faithful.

Let us pray.

Set your seal, Lord,
on all that we have done in your name.
Grant to your servant, Keren, and to these your people,
that they may fulfil in their lives what they have promised with their lips,
to your glory and the building up of your Church,
through Jesus Christ our Lord.

Amen.

O God,
pour upon you an abundance of grace,
and prosper all you do in the service of his kingdom.
And the blessing of God most gracious: Father, Son, and Holy Spirit,
be upon you this day, and remain with you always.
Amen.

All stand as Bishop Richard presents The Dean to the congregation

My brothers and sisters in Christ, I present to you The Very Revd Keren Terpstra,
Dean of Sale.

The people respond with applause

Bp Richard: We are the body of Christ.
All: His Spirit is with us.

Bp Richard: The peace of the Lord be always with you.
All: And also with you.

The Offertory Hymn

*During the hymn a collection will be taken
(details for EFT are on page 19 of this booklet)*

*Offerings will be shared between the Cathedral's Music Foundation
and the Gippsland Ministry Fund to support the formation of clergy
in the Diocese of Gippsland, now and into the future*

Thank you for your generosity

¹
Praise the Spirit in creation,
breath of God, life's origin:
Spirit, moving on the waters
quickenings worlds to life within,
source of breath to all things breathing,
life in whom all lives begin.

³
Praise the Spirit, who enlightened
priests and prophets with the word;
his the truth behind the wisdoms
which as yet know not our Lord;
by whose love and power, in Jesus
God himself was seen and heard.

²
Praise the Spirit, close companion
of our inmost thoughts and ways;
who, in showing us God's wonders,
is himself the power to gaze:
and God's will, to whose who listen,
by a still small voice conveys.

⁴
Tell of how the ascended Jesus
armed a people for his own;
how a hundred men and women
turned the known world upside down,
to its dark and furthest corners
by the wind of heaven blown.

5
Pray we then, O Lord the Spirit,
on our lives descend in might;
let your flame break out within us,
fire our hearts and clear our sight,
till, white-hot in your possession,
we too set the world alight.

6
Praise, O praise the Holy Spirit,
praise the Father, praise the Word,
Source, and Truth, and Inspiration,
Trinity in deep accord:
through your voice which speaks within us
we, your creatures, call you Lord.

Words: Michael Edward Hewlett (1916 – 2000), *alt.*
Tune: *Praise my Soul*
Together in Song 415

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Sung The Lord be with you
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sung **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

The Deacon says

Let us proclaim the mystery of faith.

Sung **Christ has died.
Christ is risen.
Christ will come again.**

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Sung **Blessing and honour and glory and power
are yours forever and ever. Amen.**

The Deacon introduces the Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven,
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.**

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ,
in remembrance that he died for us, and feed on him in our hearts
by faith with thanksgiving.

Music during Communion – ‘The Schoir’ – Gippsland Grammar

Rainbow

Kacey Musgraves, Shane McAnally and Natalie Hemby
arranged by Cristi Cary Miller

The Prayer after Communion

Let us pray.

Heavenly Father,
whose Son gave gifts of leadership and service to the Church:
strengthen us who have received this holy food
to be good stewards of your manifold grace;
through him who came not to be served but to serve,
the same Jesus Christ our Lord.

Amen.

Speeches of welcome

The Ven Graham Knott, Vicar General, on behalf of the Diocese
The Very Revd Dr Andres Loewe, on behalf of the Deans
Pastor Brad Hayman, on behalf of the Churches Together in Sale
Councillor Carmel Ripper, on behalf of Wellington Shire
Lay Canon Kaye Harrington, on behalf of the Cathedral Parish

The Dean responds

The Sending out of God's People

*Bishop Richard pronounces the blessing,
after which the Dean dismisses the people*

Dean Keren: Go in the peace of Christ.

All: Thanks be to God.

The Final Hymn

¹
God in the beginning,
God along the way,
you alone have brought us
to this joyful day.
All our past achievements,
all our struggles, too,
show how you have taught us
to depend on you.

²
God of small seeds planted,
God of generous growth,
yours alone the harvest
from well-tended earth.
Seeds of mercy scattered,
shoots of faith revealed,
fruits of holy living
are your garden's yield.

³
God of hope and challenge,
God of risk and change,
you alone can help us
in times new and strange.
Gifts of love and courage,
gifts of truth and prayer
shape us for the mission
we are called to share.

⁴
God of resurrection,
God of lives made whole,
you alone can bring us
to our journey's goal.
Tell us Jesus' stories,
sing the Spirit's song,
make us Good News people
as your Church moves on.

Words: Elizabeth Smith (b. 1956)
Tune: Camberwell

*All are warmly invited to share in refreshments immediately following the service
upstairs at the Criterion Hotel*

*Located at 90 MacAlister Street, The Criterion is just over a kilometer away
on the corner of York Street (Princes Highway) and MacAlister Street,
one block south of the Cathedral*

*Plenty of street parking is available
and with Keren we look forward to your company there*

*If you would like to use EFT for the offertory collection (see page 14)
the account numbers are as follows:*

*St Paul's Cathedral Music Foundation Trust
BSB: 633-000 Account: 188720296*

*Gippsland Ministry Fund:
BSB: 013-795 Account: 319406598 Reference: Synod Eucharist*

Thank you for your generous support

Keren Terpstra



Keren comes to Gippsland from the Dioceses of Melbourne, Sydney, and Brisbane, and most recently as Incumbent at St Margaret's in Eltham, where she has served since 2016 and will be much missed.

Keren holds a Masters degree with first class honours in Music from Sydney University, and is an accomplished organist (AMusA) and harpist. Enabling and composing good contemporary and traditional church music is an integral part of Keren's love of liturgy, and is a means of nurturing both her own and others' gifts – something that is central to her vocation more generally.

Having contributed at St Mary's Waverley in a variety of lay ministries during her music studies, Keren returned to her home city of Brisbane to test a calling to ordained ministry at St Francis Theological College and through Charles Sturt University, gaining a Bachelor of Theology, also with honours.

After a two-year curacy at Trinity Anglican Mission, Robina, Keren had the cure of souls for seven years in the Parish of Booval, in the western reaches of the Diocese of Brisbane, where she was Area Dean for a season.

A person of great spiritual discipline, Keren values professional supervision and spiritual direction in taking responsibility for her self-care – a ministry in which her faithful cat Gabrielle also participates!

Keren looks forward to the diocesan and wider church connections that come with being the Incumbent at Sale. A member of Provincial Council, she is the inaugural President of an inclusive forum in the Province called Victorian Anglicans Together, and is actively involved in the HeartEdge movement.

She is excited to be coming to Sale and to Gippsland, and at the prospect of working closely with lay and clerical colleagues at the Cathedral Parish and across the Diocese.

Gippsland Anglicans are equally delighted to be welcoming her, and we are committed to supporting her as she settles into this new role and community.

We are also deeply grateful to Acting Dean, The Revd Liam Matthews and Madeleine, who – with the dedicated Cathedral clergy and lay leaders – have served generously and fruitfully since Advent, providing pastoral leadership and continuity of ministry in a time of transition including the great festivals of Christmas, Easter, and Pentecost. Thank you Liam and team! And welcome to the team Keren!